

# THE DENVER FAIR

September 10-14, 2019 • [www.thedenverfair.com](http://www.thedenverfair.com)

FAIRS FEATURE  
AGRICULTURE





# 2019 DENVER FAIR COMMITTEE, INC.

P.O. Box 207, Denver, PA 17517 - (717) 336-4072

www.thedenverfair.com

## EXECUTIVE OFFICERS

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**Vice-President - John Frantz, (717) 336-0342**

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**Financial Secretary - Denise Shirker, (717) 336-4072**

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 Coloring Contest - Lorraine Korber  
 Cornhole Tournament - Joe Harsh  
 Hot Wings Eating Contest - Lorraine Korber  
 Jell-O Eating Contest - Donna Rineer  
 Kiddie Day - Lorraine Korber  
 Miss Denver Fair Contest - Becky Brubaker & Trishia Shirk  
 Pet Show - Rachel Gehr  
 Super Candy Scramble - Regina Hammer & Sheri Lehman

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 Beef Show - Matt Mitchell  
 Canned Goods - Joyce Christy  
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 Craft Exhibits - Susan Mitchell  
 Dairy Beef Show - Matt Mitchell  
 Edible Nuts - Joanne Brubaker  
 Exhibits Chairperson - Denise Eshleman  
 Fair Safety Poster Contest - Courtney Reed  
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 Flower Patch - Elizabeth Carroll  
 Fruits and Vegetables - Joanne Brubaker  
 Goat Show - Deb Boyd  
 Hay and Grain - Lisa and Glen Heinsey  
 Needlecraft - Laura Sensenig  
 Photography - Nancy Hain  
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 Denise Eshleman  
 Pumpkin Patch - Elizabeth Carroll  
 Sheep Show - Deb Boyd  
 Swine Show - Sarah and Jay Zimmerman  
 Wine - Peter Leach

## GENERAL COMMITTEE MEMBERS

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*We look forward to seeing you at next year's fair September 15-19, 2020*

## "Denver Fair'opoly" games are still available!

Limited number of games will be available at the Hospitality tent for **\$15** during Fair week!

*Be sure to get a piece of Denver history before they are sold out!*

**Denver Fair Memorabilia**  
*available at the Hospitality Tent*



**Thanks to all those who helped make this possible!**

Thank you to our Corporate Sponsor of 20 years!



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**The Denver Fair Committee would like to say a *special* thank you to  
Henry Schein for being our Title Sponsor**

**Denver Fair Auction Contributors** for sponsoring First Bite Fishing Tank

**Ephrata National Bank** for sponsoring the Midway Act: The Horsing Around Show

**Rohrer's Concrete** for sponsoring the Petting Zoo

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**FilterShine Northeast** for sponsoring the Bingo Tent

**Fruittastic** for sponsoring the Fruit & Vegetable Tent

**Reinholds VFW** for sponsoring the Commercial Tent

**Wal-Mart** for providing a grant for a Sound System

**Gehman Feed Mill** for sponsoring the Livestock Tent

**Adamstown Veterinary Hospital** for sponsoring the Livestock Tent

**Fulton Bank** for sponsoring the Livestock Show Ring

**Green Lawn Garage** for sponsoring the Hospitality Tent

**Monyer Electric** for sponsoring the Livestock Tent

**Northeast Agri Systems, Inc.** for sponsoring the Buyer's Banners and Meal Vouchers

**Art Pannebecker & Brad Wolf Auctioneers** for sponsoring the Candy Scramble

**Jonestown Bank & Trust Co.** for sponsoring the Friday afternoon Balloon Twisting event

*A Special Thank You to the Following Friends and Sponsors:*

**Borough of Denver • Fruittastic** - Fall Decorations, Produce for Volunteers

**Deer Country Farm & Lawn** - Tractor • **Clover Farms Dairy** - Drinks for Volunteers

**Hippey Meats** - Hot dogs for Volunteers • **Musselman Lumber** - Bingo Aprons

*We would like to thank Erik Nussbaum for providing the cover art this year.*

# **Thank You To Our 2018 Denver Fair *Entertainment Sponsors***

*We appreciate your continued support!*

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## **A Special Thank You To Our *2018 Denver Fair Livestock Buyers!***

**B&G Excavating  
Ephrata National Bank  
First Citizen's Bank  
Fulton Bank  
Gehman Feed Mill  
Green Lawn Garage  
Good's Livestock  
Harper Valley Farms**

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*(for donating wood chips)*  
Mitchell Farms  
New Creation Construction  
Northeast Agri Systems  
Stoner Industrial Service  
Zartman Erosion Control Products**

*Your support of the future of agriculture is greatly appreciated!*







**DEPARTMENT 10****4-H PROJECTS****Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.****RULES:**

1. Bring clothing on wire hangers.
2. Each article must have been made by a 4-H member and should be a part of the specific project(s) in which the member is enrolled within the current year.

**Premiums****1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00****SECTION A-18****CLOTHING****(Note: Bring Clothes On A Wire Hanger)**

## Class 110 - Sew Much Fun

- A. Pants, Shorts, Skirt or Apron with or without elastic or drawstring waistband
- B. Shirt, Blouse, Costume, Night Clothes or Dress with casing or simple closure
- C. "Instant" Top, Skirt or Dress using a preshrirred fabric or cut-out.

## Class 111 - Sew Much More

- A. Travel, Bed, Sewing Caddy or Pocket on Beach Towel
- B. Draft Dodger
- C. Potholders or Mitt
- D. Pillow or Quillo
- E. Pajama Tote, Laundry or Gym Bag
- F. Simple Household Item
- G. Wall Hanging

## Class 112 - Stitch by Stitch

- A. Sampler with a variety of hand stitches, buttons or patches
- B. Activity Book with a variety of hand stitches and fasteners
- C. Decorative Stitches on a purchased, sewn or knitted garment
- D. Other Hand-Stitched Garment or Accessory

## Class 113 - Knits

- A. T-Shirt and Slacks, Shorts, Skirts or Culottes
- B. Beach Cover-Up
- C. Jogging Suit or Playsuit
- D. Sweatshirt or Jacket
- E. Dress
- F. Other Simple Knit Outfit
- G. Outfit using both knit and woven construction

## Class 114 - Coordinates

- A. Simple Top, Vest or Poncho and a Skirt with a waistband or facing
- B. Simple Top, Vest or Poncho and Slacks or Shorts with a waistband or facing
- C. Simple Top, Vest or Poncho and a Jumper or Jumpsuit with a facing
- D. Simple Dress with a facing, no waistband or set-in sleeves

## Class 115 - Sewing for Other Projects and Other People

- A. Garment for another person with photo of person wearing garment
- B. Toy, Blanket, Kite or Other Item made in this project

## Class 117 - Create Your Own Project

- A. Project Book and a Display or other product produced in the project

## Class 118 - Separates - Before Tailoring

- A. 2 or more pieces non-tailored outfit
- B. 2 piece Dress more Advanced

## Class 119 - Tailoring

A. Tailored Jacket or Sportscoat

B. Tailored Coat

C. Tailored Ensemble

## Class 120 - Formalwear

A. Special Occasion Garment

## Class 126 - Crochet

A. Two crocheted articles

B. One crocheted garment or large article such as an afghan

## Class 130 - Any Other 4-H Project



## Women's Club of Denver

*The object of this club shall be to develop the educational, social and civic interests of its members; to advance the welfare of the community through volunteered services and contributions.*

Our club is open to all women 18 years and older, regardless of where you live.

We meet monthly from September to April at Faith United Evangelical Lutheran Church on the 3rd Tuesday or Wednesday of the month at 7:00 p.m. Our year concludes with a dinner banquet in May.

Each club meeting brings new speakers on an array of topics, special events, food and sharing of recipes. Music is performed by Cocalico's Middle School students.

Throughout the year we sponsor optional activities such as bus trips, and dinner theatre events. Your involvement and contributions help to decide what activities the club sponsors.

Our yearly fundraising and dues are used to provide academic scholarships to Cocalico graduating seniors, as well as, contributions to twenty-five organizations. Some examples include: Adamstown Library, Reamstown Park, Schreiber Pediatric Rehab Center and Ephrata Area Social Services. More visible signs can be seen in the pots along Main Street and the numerous plantings at the Denver Park.

*Don't miss out on the fun! For membership information, please contact:*

Diane Fichthorn (717) 951-1423  
Nedra Baringer (717) 336-7444



**DEPARTMENT 3 BEEF SHOW (OPEN SHOW)**  
**DEPARTMENT 10-3 (4-H & FFA BABY BEEF SHOW & BABY BEEF SALE)**  
**DEPARTMENT 11 YOUTH UNDER 19 (NON 4-H OR NON-FFA BEEF SHOW)**

Steers will be housed in a tent in The Denver Park. The Beef Show will consist of two separate categories — a preview of steers not to be sold and a show of steers to be sold.

**Chairperson: Matt Mitchell (484) 332-3965**

**JUDGING - Wednesday, September 11, 2019 at 4:00 P.M.**

**RULES:**

1. **Eligibility** - Any boy or girl who is a member of a regular organized FFA or 4-H Baby Beef Club in the school districts of Lancaster, Berks and Lebanon Counties will compete under department 10-3. Eligibility of age is the same as the rules for the Pennsylvania State Farm Show. All other entries department 3 limited to Lancaster, Berks and Lebanon County residents.
2. **Ownership** - All steers must be owned by the exhibitor by January 1, 2019. Each steer should be shown by its owner.
3. **Entries** - Each exhibitor is to enter their steer with the chairman by August 19, 2019 prior to the show. **There is a \$2.00 a head entry fee.** Please mail to Deb Boyd, 1655 Clay Rd., Ephrata, PA 17522. Make checks payable to: Denver Fair. Must be postmarked by August 19, 2019. No entry fee, no show. Entries are limited to two steers per exhibitor. Only one may be shown in the preview show, and only one may be entered in the sale show. All steers entered in the sale show **must** be sold.
4. **Care** - The Denver Community Fair Committee will provide a comfortable, safe place to house the steers during the show. They will provide for a day and night watchman to stay with the steers. Straw will be available for purchase by The Denver Community Fair Committee. All exhibitors must provide their own grain, hay and feeding utensils.
5. **Health - Requirements to reduce the risk of diseases:** A Certificate of Veterinary Inspection issued after May 1, 2019 is required. Animals appearing unhealthy upon arrival may not enter the exhibition grounds. Individual official animal identification. Official ID includes a USDA issued metal ear tag or a Radio Frequency Identification tag. Vaccinations against the following diseases: IBR, PI3, BRSV, BVD, Rabies is recommended. All drug and vaccine label directions must be followed, including but not limited to milk and slaughter withdrawal periods, and the final dose of vaccine must be administered at least 15 days prior to entry into the exhibition.
6. **Time** - All steers are to be in their stalls from 5:00 P.M. to 7:00 P.M. on Sunday, September 8. The removal time for all steers will be Friday after the sale (approx. 10:00 P.M.). All steers must have neck ropes.
7. **Steer show** will be held Wednesday evening, September 11 at 4:00 P.M.
8. **Sale** - All sale steers will be sold Friday evening, September 13 at 6:00 P.M.
9. Denver Fair reserves the right to limit space and quantity of entrants. All local school districts will be considered first.
10. **USE CAUTION WHEN FITTING YOUR ANIMALS.** Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat or milk. If you are not certain that a product is residue safe and approved for use on meat or dairy animals, do not use it!  
**\*\*Important!\*\* If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.**

**AWARDS**  
**SHOWMANSHIP**

**\*\* All 4-H and FFA members showing may compete in the showmanship contest\*\***

Class	First	Second	Third
Senior Showmanship - Exhibitor Ages 15 and Over	\$25.00	\$20.00	\$15.00
Junior Showmanship - Exhibitor Ages 9-14	\$25.00	\$20.00	\$15.00
Grand Champion - Prize			
Reserve Grand Champion - Prize			

**PREVIEW SHOW**

Class	First	Second	Third
Lightweight	\$50.00	\$45.00	\$40.00
Mediumweight	\$50.00	\$45.00	\$40.00
Light Heavyweight	\$50.00	\$45.00	\$40.00
Heavyweight	\$50.00	\$45.00	\$40.00
Grand Champion - Prize			
Reserve Grand Champion - Prize			

**HEIFER SHOW**

Class	First	Second	Third
Junior Heifer Calf (Calved After 1/1/19)	\$50.00	\$45.00	\$40.00
Summer Yearling Calf (Calved Between 5/1/18 and 8/31/18)	\$50.00	\$45.00	\$40.00
Junior Yearling Calf (Calved Between 1/1/18 and 4/30/18)	\$50.00	\$45.00	\$40.00
Senior Yearling Heifer (Calved Between 9/1/17 and 12/31/17)	\$50.00	\$45.00	\$40.00
Grand Champion - Prize			
Reserve Champion - Prize			

**SHOW AND SALE**

Class	First	Second	Third
Lightweight	\$50.00	\$45.00	\$40.00
Mediumweight	\$50.00	\$45.00	\$40.00
Heavyweight	\$50.00	\$45.00	\$40.00
Grand Champion - Prize			
Reserve Grand Champion - Prize			



## DEPARTMENT 10 DAIRY BEEF SHOW YOUTH UNDER 19

**Chairperson: Matt Mitchell (484) 332-3965**

**Judging: Wednesday, September 11, 2019**



### RULES:

1. **Eligibility** - Any 4-H or FFA member who had their 8th birthday but have not passed their 19th birthday by January 1 of the current year. Entries are limited to school districts of Lancaster, Lebanon, and Berks Counties. Limited to 1 (one) entry per exhibitor. Denver Fair reserves the right to limit the number of entries. Deadline date August 18, 2019. **There is a \$2.00 a head entry fee.** Please mail to Deb Boyd, 1655 Clay Rd., Ephrata, PA 17522. Make checks payable to: Denver Fair. Must be postmarked by August 19, 2019. No entry fee, no show.
2. **Ownership** - All calves must be born between January 1 and March 1 of the current year. Exhibitors may be required to provide origin of animal and that it is free from infectious diseases.
3. **Health** - Each exhibitor is required to have a current health certificate and all applicable shots and vaccinations for the animal they are showing. Animals must not show any clinical signs of infections or contagious disease including ring worm, warts, lice or mange or will not be admitted to the show grounds.
4. **Care and Liability** - Exhibitors must care for their animals while at the fair. Each exhibitor will be solely responsible for any loss, injury, or damage done or arising from any animals exhibited by him or her. Each exhibitor is asked to help clean up barn upon removal of animals.
5. **Time** - All calves are to be in their stalls from 5:00 to 7:00 P.M. on Sunday, September 8.
6. **Dairy Beef Show** will be held Wednesday afternoon, September 11 at 5:00 P.M. Showmanship as well as sale and non-sale will be judged at the same time.
7. **Sale** - Dairy Beef sale will be Friday, September 13 at 6:00 P.M.
8. **Removal** - Friday, September 13 at approx. 10:00 P.M.

### AWARDS

Non-Sale Show	First	Second	Third
Lightweight (minimum weight 450 lbs.)	\$35.00	\$30.00	\$25.00
Middlweight	\$35.00	\$30.00	\$25.00
Heavyweight	\$35.00	\$30.00	\$25.00
Grand Champion - Prize			
Reserve Champion - Prize			
Sale Show	First	Second	Third
Lightweight (minimum weight 450 lbs.)	\$35.00	\$30.00	\$25.00
Middlweight	\$35.00	\$30.00	\$25.00
Heavyweight	\$35.00	\$30.00	\$25.00
Grand Champion - Prize			
Reserve Champion - Prize			
Showmanship	First	Second	Third
Junior (ages 8-11)	\$25.00	\$20.00	\$15.00
Intermediate (ages 12-15)	\$25.00	\$20.00	\$15.00
Senior (ages 16-18)	\$25.00	\$20.00	\$15.00

Call Matt Mitchell (484) 332-3965

Name (1 Entry Form Per Exhibitor) \_\_\_\_\_

Address \_\_\_\_\_ Phone: \_\_\_\_\_

City, State, Zip \_\_\_\_\_ Years Showing: \_\_\_\_\_ Age: \_\_\_\_\_

Will you be entering the sale Yes \_\_\_\_\_ No \_\_\_\_\_



**DEPARTMENT 10-4  
(4-H & FFA SHEEP SHOW)**

**SHEEP**

**Chairperson: Deb Boyd, 1655 Clay Road, Ephrata, PA 17522**

**Phone (717) 626-0506**

**Judging: Thursday, September 12, 2019**

**(immediately following Goat Show)**



**RULES:**

1. Denver Sheep Show is open to all 4-H and FFA members in the school districts of Cocalico, Eastern Lancaster County or Ephrata. All entries must be submitted by August 19, 2019. **There is a \$2.00 a head entry fee.** Please mail to Deb Boyd, 1655 Clay Rd., Ephrata, PA 17522. Make checks payable to: Denver Fair. Must be postmarked by August 19, 2019. No entry fee, no show.
2. Straw will be provided by the Denver Fair Committee. Each exhibitor must furnish his own feed and hay for the week of the fair. All animals must be fed daily.
3. Number of animals: There is a limit of 2 animals per exhibitor per class. Each exhibitor may exhibit a total of 10 sheep. This is a combination of market and breeding. Each exhibitor may exhibit 4 market lambs.
4. Denver Fair reserves the right to limit space and quantity of entries. All local school districts will be considered first.
5. Sheep Arrival Time: Sunday, September 8, 2019 from 5:00 to 7:00 P.M. only. No exceptions will be made.
6. Sheep Show: Thursday, September 12, 2019 immediately following the goat show, which begins at 5:00 P.M. All exhibitors are expected to exhibit their own animals unless prior arrangements have been made with the show chairman.
7. Removal of Sheep: Friday, September 13, 2019 at approx. 10:00 P.M. All exhibitors are responsible for bringing proper equipment to help clean up and tear down their pens. All sheep will be released at the decision of the fair president.
8. Anyone using artificial means to change the condition, form or shape of the animal will be disqualified from all classes in which they have entries at the discretion of the Sheep Show chairman.

**HEALTH RULES:**

1. A Certificate of Veterinary Inspection (CVI) issued after May 1, 2019 is required.
2. All animals must be free of infectious and contagious diseases and a statement of this required on the CVI.
3. Individual official USDA scrapie animal ID is required. Official scrapie ID includes: USDA scrapie eartag, USDA approved custom scrapie eartag or USDA approved scrapie tattoo with individual animal ID or ISO compliant 15 digit eartag.

**SECTION 1 • NON-SALE MARKET LAMBS**

All market animals will be weighed upon arrival. All market lambs must be ewe lambs or wethers. No rams permitted. All lambs must weigh 80-140 pounds.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>All Classes</b>	<b>\$20.00</b>	<b>\$18.00</b>	<b>\$16.00</b>	<b>\$14.00</b>	<b>\$12.00</b>

**SECTION 2 • SALE MARKET LAMBS**

All animals will be weighed and eartag upon arrival. All market lambs must be ewe lambs or wethers. No rams will be permitted. All lambs must weigh 80-140 pounds. All exhibitors may sell one lamb on sale night, Friday, September 13.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
<b>All Classes</b>	<b>\$20.00</b>	<b>\$18.00</b>	<b>\$16.00</b>	<b>\$14.00</b>	<b>\$12.00</b>

**SECTION 3 • BREEDING SHEEP**

All breeding sheep must be accompanied by registration papers. All sheep must be entered in the name of the bonafide owner and ownership must have existed 45 days prior to the opening day of the fair.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
<b>Class 1 - Yearling Ram</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 2 - Ram Lamb</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 3 - Aged Ewe</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 4 - Yearling Ewe</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 5 - Fall Ewe Lamb</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 6 - Spring Ewe Lamb</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 7 - Pair of Ewe Lambs</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 8 - Breeder's Young Flock (1 Ram Lamb, 2 Ewe Lambs)</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>
<b>Class 9 - Breeder's Flock</b>	<b>\$15.00</b>	<b>\$12.00</b>	<b>\$10.00</b>

(1 Ram, 1 Ewe Lamb, 1 Yearling Ewe and 1 Aged Ewe)

**SHOWMANSHIP**

Exhibitors will be broken into even classes by age. All exhibitors are expected to participate in showmanship unless prior arrangements have been made with show chairman.

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>	<b>4th</b>	<b>5th</b>
	<b>\$15.00</b>	<b>\$13.00</b>	<b>\$11.00</b>	<b>\$9.00</b>	<b>\$7.00</b>





# DENVER FAIR SHEEP SHOW ENTRY FORM

Mail to: Deb Boyd, 1655 Clay Rd., Ephrata, PA 17522

Entry must be postmarked by: August 19 and include entry fees and verification forms

Name \_\_\_\_\_

Address \_\_\_\_\_ Phone \_\_\_\_\_

City \_\_\_\_\_ Zip \_\_\_\_\_

**Breed Class:**

01 Cheviot                      03 Hampshire                      05 Southdown                      07 Other \_\_\_\_\_  
 02 Dorset                      04 Shropshire                      06 Suffolk

## SHOW DEPARTMENT 4

Mark an X (XX=2) next to the class that you would like to enter under the corresponding breed:

## YOUTH SHOW DEPARTMENT 11, SECTION 4

Mark an X (XX=2) next to the class that you would like to enter under the corresponding breed:

	01	02	03	04	05	06	07
01 Yearling Ram (1 year & under 2)	___	___	___	___	___	___	___
02 Fall Ram Lamb (Sept.-Dec.)	___	___	___	___	___	___	___
03 Spring Ram Lamb (Jan.-Aug.)	___	___	___	___	___	___	___
04 Aged Ewe (2 years and over)	___	___	___	___	___	___	___
05 Yearling Ewe (1 year & under 2)	___	___	___	___	___	___	___
06 Fall Ewe Lamb (Sept.-Dec.)	___	___	___	___	___	___	___
07 Spring Ewe Lamb (Jan.-Aug.)	___	___	___	___	___	___	___
08 Pair of Ewe Lambs	___	___	___	___	___	___	___
09 Breeder Young Flock (Ram Lamb, 2 Ewe Lambs)	___	___	___	___	___	___	___
10 Breeder Flock (Ram, Aged Ewe, Yearling Ewe, Ewe Lamb)	___	___	___	___	___	___	___

## MARKET LAMBS

- 11 Pair of Market Lambs \_\_\_\_\_
- 12-14 Individual Non-Selling Market Lambs \_\_\_\_\_
- 15 Selling Market Lambs \_\_\_\_\_

Will you be entering (1) pair of Market Lambs? Yes \_\_\_\_\_ No \_\_\_\_\_

Showmanship is mandatory. Your age as of January 1st \_\_\_\_\_

**TOTAL NUMBER OF SHEEP TO BE EXHIBITED** \_\_\_\_\_

**Flock enrolled in USDA Scrapie Program** Yes \_\_\_\_\_ No \_\_\_\_\_

Number of Pens Requested \_\_\_\_\_

Total Number of Sheep \_\_\_\_\_ X \$2.00 a head = \_\_\_\_\_

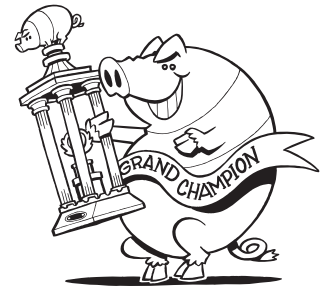
Make check payable to Denver Fair Committee



## DEPARTMENT 10-5 (4-H &amp; FFA SWINE SHOW)

DEPARTMENT 11 YOUTH UNDER 19  
(NON 4-H OR NON-FFA SWINE SHOW)

Chairpersons  
Sarah and Jay Zimmerman  
1655 Clay Rd., Ephrata  
(717) 951-4797



## JUDGING

Tuesday, September 10, 2019 - 7:00 p.m.

## RULES:

- Eligibility** - Any boy or girl who is a member of a regular organized FFA Chapter or 4-H Swine Club in the school districts of Cocalico, Eastern Lancaster County or Ephrata will compete in Department 10-5. Department 11 is open to youth in the above mentioned school districts only.
- Ownership** - All swine must be owned by the exhibitor by June 1, 2019. Swine must be shown by the owner unless arrangements are made with show chairman before the show.
- Entries** - Each exhibitor is to enter their swine with the chairman no later than August 19, 2019. Please notify the chairman via phone at (717) 951-4797. **Entry fee is \$2 a head.** Make checks payable to: Denver Fair. Mail payment prior to fair to Deb Boyd at 1655 Clay Rd., Ephrata, PA 17522. Must be postmarked by August 19, 2019. No entry fee, no show. Any exhibitor under age 8 as of January 1, 2019 may exhibit 2 pigs.
- Care** - The Denver Fair Committee will provide a comfortable, safe place to house the swine during the fair. Straw will be provided by The Denver Fair Committee. All exhibitors must provide their own feed and feeding utensils, and must see to the care of their animals the whole week of the fair. **All exhibitors are responsible for cleaning out their pens at the conclusion of the fair. Failure to do so will result in loss of prize money.**
- Health** - A Certificate of Veterinary Inspection (CVI) issued after May 1, 2019 is required. **All animals must be free of infectious and contagious diseases and a statement of this is required on the CVI. Animals appearing unhealthy upon arrival may not enter the fairgrounds. CVI issued within 30 days is required from the start of the fair. All swine must be identified by an ISO-compliant 15-digit ear tag starting with "840."**
- Time** - All swine must be entered at the fair between 5:00 P.M. to 7:00 P.M. on Sunday, September 8, 2019 and must remain on exhibit until after the sale on Friday, September 13, 2019.
- Individual market animals will be judged by weight and not breed. All swine must weigh between 220-290 pounds at the time of weigh in at the fair. All swine that do not meet this requirement must return to the farm.
- All swine must be sold through the sale on Friday, September 13, 2019.
- Denver Fair reserves the right to limit space and quantity of entries. All local school districts will be considered first.
- Use caution when fitting your animals. Be sure to use only grooming products that are approved for use on meat and dairy animals when fitting your animals for show. Unapproved products may contain ingredients that result in unacceptable residues in the meat. If you are not certain that a product residue is safe and approved for use on meat or dairy animals, do not use it!! Important if upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.
- All exhibitors will receive their money from the sale of their animals within 90 days of the closing of the fair.

## AWARDS

## SECTION 2

## Market Classes

	1st	2nd	3rd
Swine Premiums (All Classes)	\$25.00	\$23.00	\$21.00

(Weight classes will be split after all swine have been weighed.)

Showmanship Classes will be broken up into even classes.

	1st	2nd	3rd
	\$20.00	\$18.00	\$16.00



# The Denver Fair Committee would like to *Congratulate* Junior Fair Board Member Michael Butz on his Grand Champion Junior Beef Steer at the 2019 PA Farm Show!

*Michael's Steer was purchased by Bell & Evans and GIANT Food Stores!*



Pictured are: PA State Fair Queen Elizabeth Voight, Matthew Butz, Allyson Butz, Kevin Hoover, Tim Butz, Kristine Butz, Livestock Director Harrison Frantz, GIANT Food Stores President Nick Bertram, Bell & Evans representatives: Mike Deskiewicz, Margo Sechler, Scott Sechler Jr, Scott Sechler, PA Secretary of Ag Russell Redding and Michael Butz.

*(Picture Courtesy of Linde's Livestock Photography)*



**DEPARTMENT 10-5 (4-H & FFA Goat Show)****DEPARTMENT 11 Youth Under 19****(Non-4-H or FFA Goat Show)****MARKET GOATS****Chairperson: Deb Boyd - (717) 626-0506  
Judging Thursday, September 12 at 5:00 P.M.**

1. Please enter by mailing entry to Deb Boyd, 1655 Clay Road, Ephrata, PA 17522 and be postmarked or called in no later than August 19, 2019. **There is a \$2.00 a head entry fee.** Make checks payable to: Denver Fair. Must be postmarked by August 19, 2019. No entry fee, no show.
2. Entries are limited to: Sale goats - Cocalico, Ephrata and Garden Spot School Districts only. Non-sale goats - Lancaster, Lebanon and Berks Counties. Must be owned by June 1, 2019.
3. American Dairy Goat Association official show rules shall govern this show. All goat show entries must have an official health certificate at time of entry. Also animal owner/veterinarian certification of client/patient relationship. All goats must bear USDA/APHIS eartag except those having registration tattoos and a premise ID number.
4. Drugs administered to livestock prior to or during the fair for the purpose of controlling disposition or showmanship performance are prohibited.
5. Bedding will be provided by the Denver Fair Inc. The feed, feed boxes and water buckets must be provided by the exhibitor who must see that animals are fed and cared for during the ENTIRE fair. Security guards will patrol the area.
6. Arrival time and weigh in will be Sunday, September 8 from 5:00 P.M.-7:00 P.M. All goats must weigh at least 50 pounds. There is no maximum weight.
7. Sale class, 2 animals per exhibitor.
8. Non-sale class, limited to 2 animals per exhibitor.
9. Weigh classes to be set by chairperson.
10. Denver Fair Committee reserves the right to limit space and quantity of entries. All local school districts will be considered first.
11. Removal and clean up time is Friday, September 13 after sale (approx. 10:00 P.M.).
12. Sale will be Friday, September 13 at 6:00 P.M.

**\*\*Important!\*\* If upon slaughter, treatment with drugs, biologics, or any chemical from fitting products, is the cause of condemnation of a carcass, the loss of the carcass and any other damages will be borne by the exhibitor.**

**SECTION 2****Premium Money****1st - \$20.00; 2nd - \$18.00; 3rd - \$16.00; 4th - \$14.00; 5th - \$12.00**

## Class - Non-Sale

1. Light Weight
2. Medium Weight
3. Heavy Weight

**MARKET GOAT SALE****Premium Money****1st - \$20.00; 2nd - \$18.00; 3rd - \$16.00; 4th - \$14.00; 5th - \$12.00**

## Class - Sale

1. Light Weight
2. Medium Weight
3. Heavy Weight

**Premium Money****1st - \$15.00; 2nd - \$13.00; 3rd - \$11.00; 4th - \$9.00; 5th - \$7.00**

## Class - Fitting and Showmanship

1. Exhibitor Over Age 15
2. Exhibitor Ages 12 to 15
3. Exhibitor Ages 11 and under

# *Thank you*

to all of the donors & buyers at our  
**First Annual Denver Fair Benefit Auction!**



Please plan to attend next year's Benefit Auction on Saturday, February 29, 2020 (Leap Day). It will again be held at the Denver Fire Company! Doors open at 2:00 p.m. Auction begins at 4:00 p.m. Food and beverage will be available for purchase.

If you have any questions or are interested in making a donation, feel free to contact us at **denverfairauction@gmail.com** or **(484) 332-3965**.



# 2019 Miss Denver Fair

*This year's Miss Denver Fair will be crowned Tuesday, September 10 on the stage in the Denver Memorial Park at 7:30 p.m. Please come to our fairgrounds and see who will be Miss Denver Fair 2019. Best wishes to these candidates from the Denver Fair Committee.*

Emily is the 17-year-old daughter of Michael and Stephanie Fasnacht of Stevens (Schoeneck), Pennsylvania. She is currently attending Cocalico High School where she is a member of Student Government, Concert Choir, Symphonic Band, Wind Ensemble, Marching Band and Pep Band.

After high school, Emily hopes to attend a culinary institute where she plans to achieve an Associate's Degree in Pastry Arts and then further her education by participating in the Disney Culinary Arts Program.

Emily is an active member in Speedwell Heights Brethren in Christ Church, Lititz, Pennsylvania, where she serves on the Worship Team playing percussion as well as with the AMPLIFY youth ministry by volunteering in numerous service opportunities within the church and the community.

She is currently employed as a hostess at the Brickerville House Restaurant, Brickerville, Pennsylvania, as well as providing pet sitting and babysitting services for family and friends. In her free time, Emily enjoys baking, drawing, painting, the outdoors, traveling and spending time with her friends and family.



*Emily V. Fasnacht*



*Megan Rodriguez*

Megan is the 17-year-old daughter of Sofia Rodriguez of Stevens, Pennsylvania. She is currently attending Cocalico High School. Megan is very active in school participating in Aevium, and was chosen for the Achievement Medallion for Excellence awards ceremony, and she was written for the outstanding Cocalico students.

After high school she hopes to attend Brigham Young University, where she can major in Dentistry.

Megan is also an active member in the Church of Jesus Christ of Latter-Day Saints, where she is the second counselor in Young Women's and volunteers with the church.

In her free time she enjoys playing her ukulele, playing tennis and spending time with her family and friends.

## 2018 Miss Denver Fair

Becoming the Denver Fair Queen was certainly a very exciting and new experience. I'd always attended the Denver Fair as a child, but this past year was different than all of those other years. Not only did I feel more connected to the fair, but I also got to partake in lots of brand new activities - from eating hot wings (which I am not too big a fan of) to meeting all the little ones that reminded me of myself as a kid at Kiddie Day. Walking around the fair in my crown also gave me a whole new appreciation for it, and brought back that same magic I felt as a child.

However, while my hometown of Denver has always played an active role in my life, it will soon be time for me to leave it behind for awhile. This fall, just under two months from now, I will be attending Syracuse University in Syracuse, New York. At Syracuse, I plan to major in Public Relations in the Newhouse School of Communications. I am thrilled for this next big step in my life. However, despite the fact that I will no longer be in Denver, PA, my memories from both this beautiful little area and the Fair will stay with me forever.



*Kathryn Voler*

I wish the best of luck to this year's Fair Queen contestants and commend the new Queen on this achievement. Make the most of it! Thank you again for the opportunity to be your Denver Fair Queen, and thank you to my family and friends for all of their continued support - both in this and in every aspect of my life.

# BUFFALO BEALS

Exotic & Domestic Animals

Petting Zoo ~ Camel Rides ~ Pony Rides



Petting Zoo  
Sponsored By:



Visit the  
FREE Petting  
Zoo Daily!



## Thursday Night at 6:30 P.M. A Musical Showcase



### Cocalico School District Music Department



Cocalico High School Marching Band  
High School and Middle School Vocal Soloists and Small Group Ensembles  
High School and Middle School Piano Soloists  
Middle School Instrumental Soloists and Small Group Ensembles  
Cocalikuimba - Traditional West African Drum & Dance Ensemble



# Friday Night at 7:00 P.M.

**This rising band puts on a show you don't want to miss!**

A show stopping mix of country and rock music influences, will leave the fans wanting more. The Jess Zimmerman Band puts on a show you will want to tell everyone about! The band released their first EP recorded in Nashville, TN at OMNISound Studio. Associated with an organization that pays tribute to the military, veterans, first responders and law enforcement.

The band presents a stellar show to race fans from all over the United States/Canada. Starting in Bristol, TN in April and finishing in Homestead, FL in November for the Sprint Cup Championship Series. The band's growing fan base and top of the line show for all ages will be an act people will talk about days after.

# Flamin' Dick and the Hot Rods Saturday Night at 7:30 p.m.

Flamin' Dick and the Hot Rods is a 50's and 60's Rock-n-Roll Party Band, playing a variety of music from the years of 1955-1968 "The Golden Years of Rock-n-Roll."

The classic songs played by Flamin' Dick and the Hot Rods have the soulful sound and feel of the original artists: Chuck Berry, Jerry Lee Lewis, Eddie Cochran, Bill Haley, Elvis, The Righteous Brothers, Gene Vincent, Dion and more.

Entertaining crowds from the resorts in New York's Catskill Mountains and the Meadowlands of New Jersey to the Bloomsburg Fairgrounds in Pennsylvania, Flamin' Dick and the Hot Rods have played many national events and offer a full format of danceable, fun-loving music for your party, convention, dance, or other event.



## Flamin' Dick & the Hot Rods 50's & 60's Rock-n-Roll

[www.flamindickandthehotrods.homestead.com](http://www.flamindickandthehotrods.homestead.com)

610.698.7997

Live sound provided by Randy Gartner Sound

# The Horsing Around Show

Family Friendly Equine Entertainment

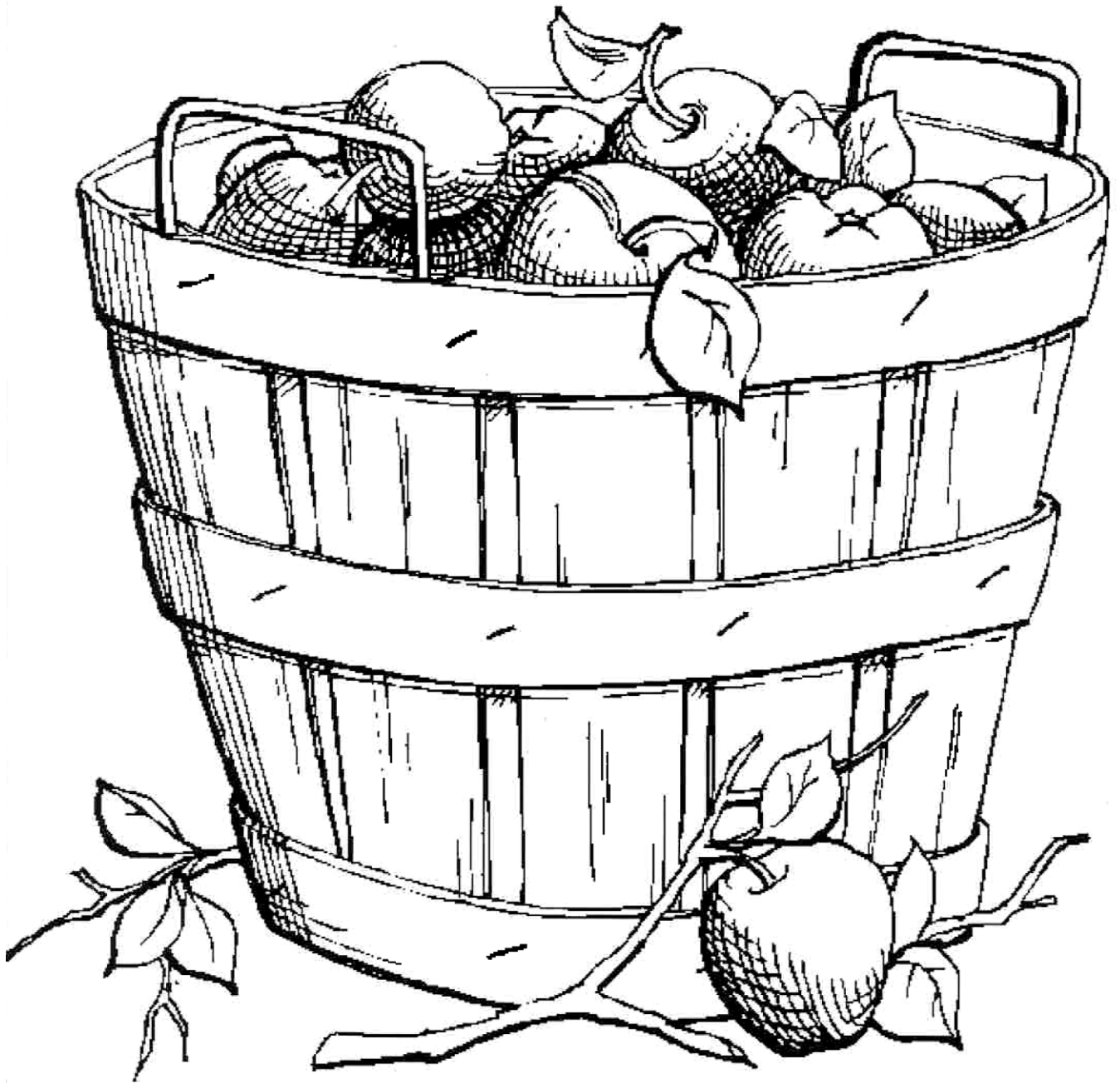
with Tracy Davis

The Horsing Around Show offers Miniature Horses on display all day and will host three 25-minute shows daily.



Sponsored By:





Name \_\_\_\_\_

Pre-School \_\_\_\_\_ K-1 \_\_\_\_\_ 2-3 \_\_\_\_\_ 4-5 \_\_\_\_\_



**STARTS AT  
6:30 P.M.  
WEDNESDAY**

**RYAN &  
FRIENDS**

**COMEDIAN,  
VENTRILOQUIST,  
SPEAKER, MUSICIAN  
AND FUNNY GUY!**

Whether it's his laugh-crazed family show or his dynamic corporate gigs, there are two things his audiences have come to expect: a flawlessly clean show and sidesplitting comedy!

## **Community Service Scholarship** *2019 Denver Fair*

### *Shelby White*



Shelby White is the daughter of Decker and Janel White of Reinholds. Shelby graduated from Cocalico High School in June and plans to attend the University of Pittsburgh where she will major in Bioinformatics.

Shelby is being recognized by the Denver Fair Committee for her involvement in school activities including National Honor Society, SADD and several sports teams. Shelby is also acknowledged for her involvement at church and volunteering at the Lebanon Veterans Hospital.

Finally, Shelby has been a volunteer for set-up and tear-down of the Denver Fair since she was a little girl. We appreciate her help with the electrical jobs and trash clean-up. The Fair Committee wishes her much success as she continues her studies at Pitt.

# Kiddie Day

**Friday, September 13, 2019**

**10:00 a.m. to 1:00 p.m.**

**Join us for the 19th Annual Kiddie Day!**

*Designed especially for children ages 6 and under,  
but all children are welcome.*

**Come visit with...**

- **East Cocalico Police**
- **Denver Fire Company**
- **Storytime with Adamstown Area Library**
- **Face Painting by Joyful Canvas LLC**  
(10:00 - 12:30)
- **Castle Moon Bounce**  
(Donated By: Eagle Rental)
- **InsanityFactor with Papa Tater**  
(Showtimes: 10:30, 11:30 & 12:30)
- **Slapshot from the Reading Royals**
- **Camp Conquest**
- **Decorating with Cookies**

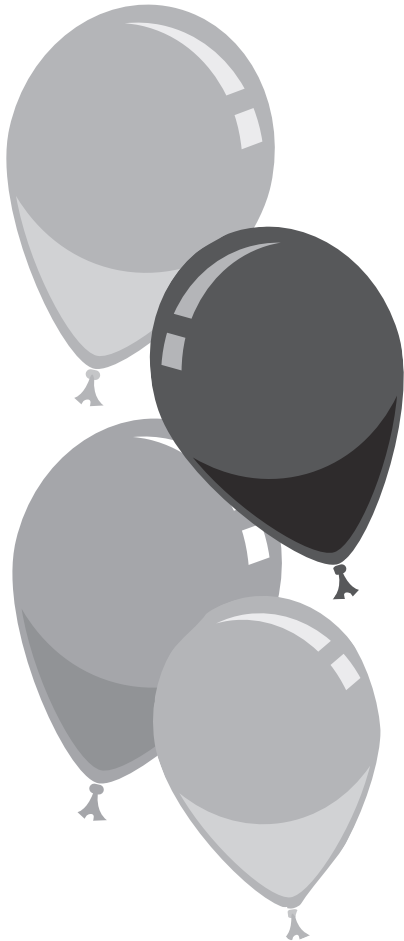
**Rides Open at 1:00 P.M.**

*(Ride Special: Ride all rides for one price or pay per ride)*

**Kiddie Day Sponsored By:**

 **Blue Ridge**

*For questions or additional  
information, contact Lorraine  
Korber at 717-368-0318.*









# THE DENVER FAIR YOUTH LIVESTOCK AUCTION

Friday, September 13 at 6:00 p.m.  
in the Livestock Tent

*Come out and support  
Youth Livestock!*

*Enjoy a  
meal  
courtesy of:*



*Thank you  
to our  
Livestock  
Tent  
sponsors:*



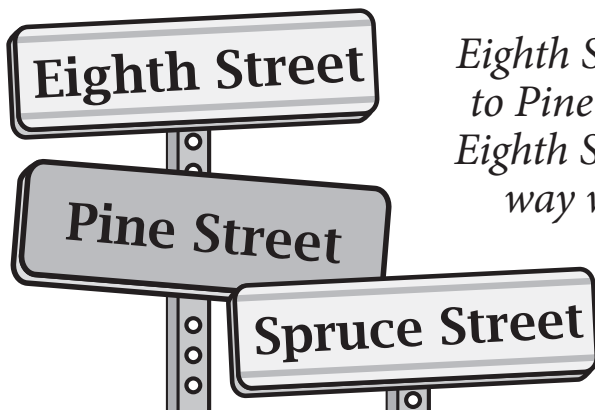
**GIANT** **Fulton Bank**

## \*\* ATTENTION ALL EXHIBITORS \*\*

Registration will be held on Monday, September 9 from 3:00 P.M. to 8:00 P.M. This year exhibit holders will go to either the front of the Rec Center or the Vegetable Tent to receive their exhibitor's number. Once they have received their number, they will then use it to register all of their exhibits in the same manner as in previous years. If they are registering more than one exhibit, they will need to take their exhibitor's number with them to all registration areas and submit their number when they register the last of their exhibits. We hope that this will help to ease the flow of registration. Below is a list of what exhibits should register at what areas:

- |   |  |   |
|---|--|---|
| Antique Farm Equipment - Vegetable Tent       | Arts & Crafts - Denver Rec Center (Side) | Canned Goods - Denver Rec Center (Rear) |
| 4-H Exhibits - Denver Rec Center              | Photography - Denver Rec Center          | Fruits & Vegetables - Vegetable Tent    |
| Pumpkin Patch - Vegetable Tent                | Needlework - Denver Rec Center           | Flowers - Vegetable Tent                |
| Edible Nuts - Vegetable Tent                  | Apiary - Denver Rec Center (Rear)        | Hay & Grain - Vegetable Tent            |
| Group Exhibits - Vegetable Tent               | Wine - Denver Rec Center (Rear)          | Coloring Contest - Denver Rec Center    |
| Fair Safety Poster - Denver Rec Center (Side) | Baked Goods - Denver Rec Center (Rear)   | Flower Patch - Vegetable Tent           |

## TRAFFIC PATTERN CHANGES



*Eighth Street is one way north from Main Street to Pine Street. Pine Street is one way east from Eighth Street to Sixth Street. Spruce Street is one way west from Sixth Street to Ninth Street.*

*Any changes to be posted on  
the website at:  
[www.thedenverfair.com](http://www.thedenverfair.com)*



## ARTS

Chairperson: Courtney Reed - (717) 740-0804

**Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.**

If your exhibit is entered in Elementary Art, it cannot be entered in the Youth Division. If you enter the same exhibit in both divisions, the exhibit will automatically be disqualified.

**Youth entries do not have to be matted.**

**Adult entries must be matted or in a frame.**

**Work must be within the last two years.**

### ELEMENTARY DIVISION - DEPARTMENT 11

#### SECTION 1 - Ages 8 and under

##### Premium Money

**1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00**

- |                         |                   |            |
|-------------------------|-------------------|------------|
| Class 1 - Pencil        |                   |            |
| A. Lead Pencil          | B. Colored Pencil |            |
| Class 2 - Crayon        |                   |            |
| Class 3 - Painting      |                   |            |
| A. Finger Painting      | B. Watercolor     | C. Acrylic |
| Class 4 - Markers       |                   |            |
| Class 5 - Pen/Ink       |                   |            |
| Class 6 - Collage       |                   |            |
| A. Cut Paper            | B. Misc.          |            |
| Class 7 - Miscellaneous |                   |            |
| A. Stencil              | B. Mixed Media    | C. Misc.   |

#### SECTION 2 - Ages 9 to 11

##### Premium Money

**1st - \$3.00; 2nd - \$2.50; 3rd - \$2.00**

- |                         |                   |  |
|-------------------------|-------------------|--|
| Class 1 - Pencil        |                   |  |
| A. Lead Pencil          | B. Colored Pencil |  |
| Class 2 - Crayon        |                   |  |
| Class 3 - Painting      |                   |  |
| A. Watercolor           | B. Acrylic        |  |
| Class 4 - Markers       |                   |  |
| Class 5 - Pen/Ink       |                   |  |
| Class 6 - Collage       |                   |  |
| A. Cut Paper            | B. Misc.          |  |
| Class 7 - Miscellaneous |                   |  |
| A. Pastels              | C. Mixed Media    |  |
| B. Stencil              | D. Misc.          |  |

### YOUTH DIVISION - DEPARTMENT 11

#### SECTION 3 - Ages 12 to 14

##### Premium Money

**1st - \$4.00; 2nd - \$3.50; 3rd - \$3.00**

- |                             |                   |  |
|-----------------------------|-------------------|--|
| Class 1 - Pencil            |                   |  |
| A. Lead Pencil              | B. Colored Pencil |  |
| Class 2 - Crayon            |                   |  |
| Class 3 - Pen & Ink         |                   |  |
| Class 4 - Marker            |                   |  |
| Class 5 - Pastels           |                   |  |
| Class 6 - Chalk or Charcoal |                   |  |
| Class 7 - Painting          |                   |  |
| A. Watercolor               | C. Oil            |  |
| B. Acrylic                  | D. Mixed          |  |
| Class 8 - Miscellaneous     |                   |  |
| A. Stencil                  | C. Mixed Media    |  |
| B. Scratchboard             | D. Misc.          |  |

#### SECTION 4 - Ages 15 to 18

##### Premium Money

**1st - \$4.00; 2nd - \$3.50; 3rd - \$3.00**

- |                  |                   |  |
|------------------|-------------------|--|
| Class 1 - Pencil |                   |  |
| A. Lead Pencil   | B. Colored Pencil |  |
| Class 2 - Crayon |                   |  |

- |                             |                 |  |
|-----------------------------|-----------------|--|
| Class 3 - Pen & Ink         |                 |  |
| Class 4 - Miscellaneous Art |                 |  |
| A. Pastels                  | C. Scratchboard |  |
| B. Mixed Media              | D. Misc.        |  |
| Class 5 - Pastels           |                 |  |
| Class 6 - Chalk or Charcoal |                 |  |
| Class 7 - Painting          |                 |  |
| A. Watercolor               | C. Oil          |  |
| B. Acrylic                  | D. Mixed        |  |
| Class 8 - Miscellaneous     |                 |  |
| A. Stencil                  | C. Mixed Media  |  |
| B. Scratchboard             | D. Misc.        |  |

### ADULT DIVISION - DEPARTMENT 19

#### Ages 19 and up

##### SECTION 5

##### Premium Money

**1st - \$8.00; 2nd - \$7.00; 3rd - \$6.00**

- |                            |                     |  |
|----------------------------|---------------------|--|
| Class 1 - Oil or Acrylic   |                     |  |
| A. Landscape or Waterscene | D. Still Life       |  |
| B. Flowers                 | E. Animals or Birds |  |
| C. Portrait                | F. Miscellaneous    |  |
| Class 2 - Watercolor       |                     |  |
| A. Landscape or Waterscene | D. Still Life       |  |
| B. Flowers                 | E. Animals or Birds |  |
| C. Portrait                | F. Miscellaneous    |  |
| Class 3 - Drawings         |                     |  |
| A. Pen & Ink               | D. Chalk/Charcoal   |  |
| B. Lead Pencil             | E. Marker           |  |
| C. Colored Pencil          |                     |  |
| Class 4 - Miscellaneous    |                     |  |
| A. Pastels                 | C. Scratchboard     |  |
| B. Mixed Media             | D. Misc.            |  |

## CRAFTS

Chairperson: Susie Mitchell - (717) 330-7800

**Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.**

**RULES:** The work must be completed within the past year and must have been done by the exhibitor. See the General Rules for more information.

### YOUTH DIVISION - DEPARTMENT 11

#### Section 1. Ages 8 and under

#### Section 2. Ages 9 to 11

#### Section 3. Ages 12 to 14

#### Section 4. Ages 15 to 18

##### Premium Money

**1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

#### Section 1

- |   |             |         |
|---|-------------|---------|
| Class 1 - Jewelry (sets accepted as 1 entry)          |             |         |
| Class 2 - Cone, Seed & Nut Work                       |             |         |
| Class 3 - Pottery                                     |             |         |
| Class 4 - Ceramics (1 piece only - no sets)           |             |         |
| Class 5 - Metal Work                                  |             |         |
| Class 6 - Decoupage                                   |             |         |
| Class 7 - Scrapbook Page (1 page only)                |             |         |
| Class 8 - Christmas Ornament                          |             |         |
| Class 9 - Legos (original pieces only) (size 15"x20") |             |         |
| A. Ship   | B. Truck    | C. Cars |
| D. Motorcycle   | E. Airplane |         |
| F. Diorama Theme - Fairs Feature Agriculture          |             |         |
| Class 10 - K-nex (1 entry only)                       |             |         |
| Class 11 - Stained glass/plastic                      |             |         |

#### Section 2

- |   |                        |
|---|------------------------|
| Class 12 - Jewelry (sets accepted as 1 entry) |                        |
| Class 13 - Cone, Seed & Nut Work              | (Continued on page 39) |

# 39th Annual

# 2019 Denver Fair

## Midway Entertainment

The Horsing Around Show

Sponsored by Ephrata National Bank



Corporate Sponsor:

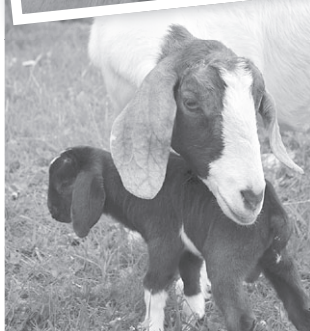


# SCHEDULE

## Animals

## Ag Exhibits

## Food



### Denver Fair BINGO

Tues.-Fri. "BONUS" Bingo  
2:00 p.m.-5:30 p.m. - 3 Cards for 25¢

Tues.-Fri. REGULAR Bingo  
5:30 p.m. - ? - 2 Cards for 25¢

Saturday ALL-DAY Bingo  
12:00 Noon - ? - 2 Cards for 25¢

Thank you to our  
Bingo Tent Sponsor!



The Denver Fair has the right to cancel events due to circumstances beyond their control

## Monday, September 9

3:00 - 8:00 p.m. Exhibits Received

## Tuesday, September 10

6:00 p.m. *Baked Goods Sale at Denver Rec Center*  
Special contest baked goods will be auctioned off in the Denver Rec Center. The rest will be sold by donation. (Sponsored by Art Pannebecker and Brad Wolf)

6:00 p.m. - Closing *Opening Night Ride Special*  
(Ride all rides for one price or pay per ride)

7:00 p.m. *Swine Show*

7:00 p.m. *Super Candy Scramble* Sponsored By:   
Pre-registration 6:00 - 6:45 p.m.

7:30 p.m. *Opening Ceremonies*  
*Miss Denver Fair Coronation*

## Wednesday, September 11

4:00 p.m. *Beef Show* 5:00 p.m. *Dairy Beef Show*

5:00 - 8:00 p.m. *Business Expo*

6:00 p.m. - Closing *Buddy Night* (Two people ride for the price of one)

6:30 p.m. *Free Entertainment - Ryan and Friends*

## Thursday, September 12

5:00 p.m. *Goat Show*

TBD *Sheep Show* (Immediately following goat show)

5:30 p.m. - 7:00 p.m. *Strolling Magic*

6:00 p.m. - Closing *Family Night Ride Special*  
(Ride all rides for one price or pay per ride)

6:30 p.m. *Free Entertainment Celebrating Music in Our Schools by Cocalico School District*

# September 10-14

Denver Memorial Park  
Main Street, Denver, PA

# OF EVENTS

**Midway**  
Selected Food Stands  
Open Daily 11:00 a.m.  
**Full Midway**  
Open Tue.-Thu. 4:00pm-10:00pm  
Open Fri. 12:00 noon-11:00pm  
Open Sat. 11:00am-11:00pm

## Friday, September 13

- 10:00 a.m. - 1:00 p.m. **KIDDIE DAY**  Blue Ridge  
(Sponsored by Blue Ridge Communications & Eagle Rental) 
- 1:00 p.m. - 4:00 p.m. *Ride Special* (Ride all rides for one price or pay per ride)
- 1:30 p.m. - 3:30 p.m. *Balloon Animals*
- 6:00 p.m. *Livestock Auction*
- 7:00 p.m. *Free Entertainment Featuring the Jess Zimmerman Band*

**Free Admission**

**Rides**

**Games**

**Camel & Pony Rides**

**Free Petting Zoo**

## Saturday, September 14

- 9:00 a.m. *Pet Show*  
(Sponsored by The Cocalico Cat & Gingham Dog Animal Hospital)
- 10:00 a.m. *Baby Parade* (Sponsored by Lorraine M. Korber Family)
- 1:00 - 5:00 p.m. *Family Ride Special*  
(Ride all rides for one price or pay per ride)
- 1:00 p.m. *Jell-O Eating Contest* 
- 2:00 p.m. *Celebrity Hot Wings Eating Contest*  
(Sponsored by Wild Wings of Ephrata)
- 3:00 p.m. *Cornhole Tournament*
- 7:30 p.m. *Free Entertainment Featuring Flamin' Dick & The Hot Rods*
- 8:00 p.m. - 11:00 p.m. *Exhibits Removed*

**Ride Prices:**  
Tuesday Night: **\$20**  
Thursday night & Saturday afternoon: **\$22**  
Friday afternoon: **\$17**

*No pets allowed (except for service animals).*

*Smoking & Alcohol are not permitted on Denver Fair grounds.*

**www.thedenverfair.com**

**Rides**  
Tue., Wed. & Thu. 6:00pm-Closing  
Fri. & Sat. 1:00pm-Closing

**Exhibits**  
Tue. 7:00pm-10:00pm; Wed. & Thu. 11:00am-10:00pm;  
Fri. 11:00am-10:00pm; Sat. 11:00am-7:30pm









- Class 80 - Decorated Eggs  
 Class 81 - Painting  
   A. Wood  
   B. Glass  
 Class 82 - Stenciling  
 Class 83  
   A. Scrapbooking  
   B. Scrapbook (digital)  
 Class 84 - Scherenschnitte (paper cutting)  
 Class 85 - Seasonal Items  
   A. Halloween  
   B. Christmas  
   C. Thanksgiving  
 Class 89 - Candles  
   A. Original Design  
 Class 90 - Models (no wood)  
   A. Ship  
   B. Truck  
   C. Car  
 Class 91 - Stamping  
   A. Cards  
   B. Stationery

## ADULT CRAFTS - DEPARTMENT 19

### Section 6. Ages 19 and up

#### SPECIAL NEEDS EXHIBITS

*(This section is for individuals who have special needs)*

Premium Money

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

- Section 6  
 Class 92 - Models  
   A. Ship  
   B. Truck  
   C. Car  
 Class 93 - Legos (original design - no larger than 15"x20")  
   A. Ship  
   B. Truck  
   C. Car  
   D. Motorcycle  
 Class 94 - Jewelry  
 Class 95 - Cone, Seed Nut Work  
 Class 96 - Christmas Ornament  
 Class 97 - Pottery  
 Class 98 - Ceramics  
 Class 99 - Modeling Clay  
 Class 100 - Wood Working  
 Class 101 - Scrapbook

## PHOTOGRAPHY

Chairperson: Nancy Hain - (717) 336-6270

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

Amateur Photographers Only

\*\*Prints may not be smaller than 5x7 or larger than 11x14 (not including matting).

**PRINTS MUST BE MATTED ONLY** (Please apply hook velcro to the back of the matting to adhere to the carpet display panel.) Frames and glass will not be accepted. All contestants are limited to 5 entries of different categories in each class of color and 5 in black and white. Black and white entries must be only black and white. Entries in miscellaneous may not include any of the other categories. The committee reserves the right to refuse any unacceptable photograph.

## YOUTH DIVISION - DEPARTMENT 11

(Under 19 Years of Age)

Premium Money

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

## ADULT DIVISION - DEPARTMENT 19

(Ages 19 and Up)

Premium Money

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

### SECTION 8

- Class 1 - Color  
   A. Landscape  
   B. Waterscene  
   C. Flowers  
   D. Live Animals  
   E. People (One Person)  
   F. People (More Than One Person)  
   G. Still Life (Arranged by Photographer)  
 Class 2 - Black and White  
   A. Landscape  
   B. People (One Person)  
   C. People (More Than One Person)  
   D. Live Animals  
   H. Sunsets and Sunrises  
   I. Sports  
   J. Birds or Insects  
   K. Miscellaneous  
   E. Birds or Insects  
   F. Still Life (Arranged by Photographer)  
   G. Miscellaneous

## NEEDLECRAFT

Chairperson: Laura Sensenig

## YOUTH DIVISION - DEPARTMENT 11

Under 19 Years of Age

## ADULT DIVISION - DEPARTMENT 18

Ages 19 and Up

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

### SECTION 1

#### SEWN CLOTHING

Premium Money

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Sewn items only. All items must be new. Items laundered or worn will not be accepted. Bring clothing on wire hangers.

- Class 1 - Aprons  
   A. Children's  
   B. Coveralls (Cobbler)  
   C. Fancy  
 Class 2 - Garments  
   A. Child's Dress  
   B. Child's Shirt/Blouse  
   C. Child's Skirt/Slacks/Shorts  
   D. Child's Coat/Cape  
   E. Child's Costume  
   F. Adult's Dress  
   G. Adult's Shirt/Blouse  
   H. Adult's Skirt/Slacks/Shorts  
   I. Adult's Coat/Cape  
   J. Adult's Suit  
   K. Adult's Costume  
   L. Adult's Vest  
 Class 3 - Bags  
   A. Tote  
   B. Gym  
   C. Purse

## DENVER FAIR EXHIBIT REMOVAL TIME CHANGE!

The removal time for ALL Exhibits has  
been changed this year to:



**Saturday,  
September 14  
from 8:00 p.m.  
to 11:00 p.m.**

*Please make sure to remove all  
exhibit items during this  
time frame.*

**SECTION 2  
NEEDLEWORK**

**Premium Money**

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

- Class 1 - Cushions/Pillows  
 A. Crewel Work G. Quilted  
 B. Crocheted H. Sewn  
 C. Embroidered  
 D. Counted Cross Stitch  
 E. Stamped Cross Stitch  
 F. Latch Hook
- Class 2 - Placemats/Hot Pads  
 A. Sewn D. Quilted  
 B. Knitted  
 C. Crocheted
- Class 3 - Doilies  
 A. Crocheted C. Tatted  
 B. Embroidered
- Class 4 - Doll Clothes  
 A. Sewn  
 B. Knitted  
 C. Crocheted
- Class 5 - Toys/Dolls/Puppets  
 A. Knitted C. Sewn  
 B. Crocheted D. Other
- Class 6 - Christmas Items  
 A. Knitted D. Sewn  
 B. Crocheted E. Other  
 C. Cross Stitch
- Class 7 - Pillowcases  
 A. Embroidery C. Tatted  
 B. Crocheted D. Sewn
- Class 8 - Picture/Wall Hanging  
 A. Crewel Work B. Embroidery  
 C. Counted Cross Stitch (1 Picture - Any Size)  
 1. 12 Count AIDA Cloth  
 2. 18 Count AIDA Cloth  
 3. Other AIDA Cloth  
 4. Linen  
 5. Other Miscellaneous Material  
 D. Stamped Cross Stitch E. Needlepoint  
 F. Latch Hook G. Crocheted  
 H. Hand Quilted I. Machine Quilted  
 J. Pieced
- Class 9 - Tablecloth  
 A. Crocheted C. Stamped Cross Stitch  
 B. Embroidered D. Tatted
- Class 10 - Table Runner  
 A. Crocheted D. Stamped Cross Stitch  
 B. Knitted E. Quilted  
 C. Embroidered
- Class 11 - Wearing Apparel-Crocheted  
 A. Coat/Shawl/Poncho G. Socks  
 B. Dress H. Sweater, Adult/Child  
 C. Scarf I. Baby Booties  
 D. Mittens/Gloves J. Baby Cap/Hat  
 E. Hat/Cap K. Baby Sweater  
 F. Hat/Glove Set L. Baby 3 Piece Set
- Class 12 - Wearing Apparel-Knitted  
 A. Coat/Shawl/Poncho G. Socks  
 B. Dress H. Sweater, Adult/Child  
 C. Scarf I. Baby Booties  
 D. Mittens/Gloves J. Baby Cap/Hat  
 E. Hat/Cap K. Baby Sweater  
 F. Hat/Glove Set L. Baby 3 Piece Set

**SECTION 3  
AFGHANS & QUILTS**

**Premium Money**

1st - \$9.00; 2nd - \$8.00; 3rd - \$7.00

- Class 1 - Afghans  
 A. Knitted C. Miscellaneous  
 B. Crocheted
- Class 2 - Baby Afghans  
 A. Knitted C. Miscellaneous  
 B. Crocheted
- Class 3 - Hand Quilts (Quilts must be at least twin bed size)  
 A. Appliqued C. Pieced  
 B. Embroidered D. Other
- Class 4 - Machine Quilts (Quilts must be at least twin bed size)  
 A. Appliqued C. Other  
 B. Pieced
- Class 5 - Baby Hand Quilts  
 A. Appliqued C. Pieced  
 B. Embroidered D. Other
- Class 6 - Baby Machine Quilts  
 A. Appliqued C. Other  
 B. Pieced
- Class 7 - Comforters

**SECTION 4  
RUGS**

**Premium Money**

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

- Class 1 - Braided  
 Class 2 - Latch Hook  
 Class 3 - Crocheted  
 Class 4 - Other



## DEPARTMENT 11

## YOUTH BAKED PRODUCTS

Chairperson: Lori Lorah-Sauder - (717) 984-0237

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

After judging, the Fair will display a portion of the product and the remaining portion will be auctioned Tuesday, September 10 at 6:00 P.M. in the Denver Rec Center.

## Junior Foods

## SECTION B 15 (Youth Under 19 Years of Age)

- Articles having no competition will not receive a Premium unless worthy.
- Remaining product portions will be auctioned in the Denver Rec Center on Tuesday at 6:00 p.m. The Denver Fair Committee does not require or provide lists of ingredients in the baked goods; therefore, the Committee accepts no responsibility on the behalf of the buyers.
- Baked goods must be made from scratch. No commercial mixes.
- Items will be judged on appearance, flavor, consistency and texture; and category description.
- All items must be labeled at check-in, or prior, for a specific Class and Category below.
- No items requiring refrigeration will be accepted.
- All pans, plates, dishes are considered disposable and will not be returned.
- It is recommended to submit items on stiff plate and in plastic wrap or bag to retain freshness until judging.
- Entrants may be disqualified if item is categorized incorrectly, item is inedible or a class requirement is not met (i.e. quantity, size, etc.).

	1st	2nd	3rd
Class Y-1 - Breads and Rolls (in Ziploc bag)	\$5.00	\$4.00	\$3.00
A. Biscuits (8 biscuits)		D. Muffins (8 muffins)	
B. Nut, Fruit, Vegetable Bread (1 loaf)		E. Others (must be labeled)	
C. Rolls (8 rolls)			
Class Y-2 - Cookies (8 cookies) (in Ziploc bags)	\$5.00	\$4.00	\$3.00
A. Bar Cookies		D. Rolled/Cut Out	
B. Brownies		E. Drop/Pressed	
C. Chocolate Chip		F. Other	
G. PA Preferred Junior Baking Contest - <i>see rules pg. 57</i> (includes cookies, brownies, bars - Must submit recipe & 2 Preferred ingredients)	\$20.00	\$15.00	\$10.00
Class Y-3 - Butter Cakes	\$6.00	\$5.00	\$4.00
A. Chocolate		D. Whoopie Pies (8 pies)	
B. White/Yellow		E. Other (must be labeled)	
C. Cupcakes (8 cupcakes)			
Class Y-4 - Egg Cakes	\$6.00	\$5.00	\$4.00
A. Chiffon		C. Angel	
B. Sponge		D. Other	
Class Y-5 - Pies	\$6.00	\$5.00	\$4.00
A. One Crust non-fruit		D. One Crust Peach	
B. One Crust Apple		E. One Crust Cherry	
C. One Crust Berry			
Class Y-6 - Pies	\$6.00	\$5.00	\$4.00
A. Two Crust Apple		C. Two Crust Peach	
B. Two Crust Berry		D. Two Crust Cherry	
Class Y-7 - Candy (1/2 lb. min.) (in Ziploc bag)	\$6.00	\$5.00	\$4.00
A. Chocolate Covered			
B. Chocolate Fudge			
C. Other Fudge			
D. Other Candy			



All participants in any Adult or Youth culinary departments will receive a "free" packet of RED STAR YEAST and also a coupon to be used on a future purchase. Special thank you to the friendly folks at RED STAR YEAST for supporting the culinary arts and the Denver Fair.

## DEPARTMENT 11

## YOUTH FRUITS &amp; VEGETABLES

(Under 19 Years of Age)

Chairperson: Joanne Brubaker - (717) 336-1359

See Rules On Page 51

Premium Money

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

## SECTION 1 - VEGETABLES

- Class 1 - Beans - Green - 12 Specimens  
 Class 2 - Beans - Yellow - 12 Specimens  
 Class 3 - Beans - Lima - 12 Specimens  
     A. Large Seeded                      B. Small Seeded  
 Class 4 - Beets - Topped - 5 Specimens  
 Class 5 - Broccoli - 1 Head  
 Class 6 - Brussels Sprouts - 1 Pint In Box  
 Class 7 - Cabbage - 1 Head  
 Class 8 - Carrots - Topped - 5 Specimens  
 Class 9 - Cauliflower - 1 Head  
 Class 10 - Corn  
     A. Indian                              B. Sweet - 5 Ears, Husk On  
 Class 11 - Cucumbers - Pickling - 5 Specimens  
 Class 12 - Cucumbers - Slicing - 5 Specimens  
 Class 13 - Eggplant - 1 Specimen  
 Class 14 - Endive - 1 Plant in Soil  
 Class 15 - Gourds - 5 Specimens  
     A. Mixed                              B. One Variety  
 Class 16 - Lettuce - 1 Plant in Soil  
 Class 17 - Muskmelon (Cantaloupe) - 1 Specimen  
 Class 18 - Onion Bulbs - Topped - 5 Specimens  
     A. White                              B. Yellow  
 Class 19 - Peppers - Green - 5 Specimens  
 Class 20 - Peppers - Red - 5 Specimens  
 Class 21 - Potatoes - White - 5 Specimens  
 Class 22 - Potatoes - Red - 5 Specimens  
 Class 23 - Potatoes - Sweet - 5 Specimens  
 Class 24 - Pumpkins - 1 Specimen  
     A. Field  
     B. Green Striped Neck  
     C. Winter Neck  
     D. Jack-Be-Little - 5 Specimens  
     E. Largest Field Pumpkin - Specify Weight on Entry Card  
 Class 25 - Squash - Summer - 1 Specimen  
     A. Bush Scallop - Patty Pan      C. Zucchini  
     B. Yellow Neck  
 Class 26 - Squash - Winter - 1 Specimen  
     A. Acorn                              C. Butternut  
     B. Buttercup                      D. Hubbard  
 Class 27 - Sunflower (1 Head)  
     A. Best Specimen                  B. Largest Specimen  
 Class 28 - Tomatoes - Large Fruited - 5 Specimens  
     A. Green                              C. Yellow  
     B. Red  
 Class 29 - Tomatoes, Cherry - Small Fruited - 10 Specimens  
 Class 30 - Turnips

## SECTION 2 - FRUITS

- Class 31 - Apples - 5 Specimens  
     A. Red Delicious                  B. Yellow Delicious  
 Class 32 - Grapes - 2 Bunches (Any Variety)  
 Class 33 - Nectarines - 5 Specimens (Any Variety)

(Continued on page 47)



*Local  
Bags*

**DENVER  
PARK IS  
ALCOHOL  
AND  
TOBACCO  
FREE**

# 2019 Denver Fair Cornhole Tournament



Double Elimination • Bring Your Own Partner • \$40/team  
Blind Draw (random partner) Tournament \$5/person following (time permitting)  
Bring Your Own ACL Approved Bags or Use Bags Provided • Large Cash Payouts

**4 Best Teams qualify for the Lancaster County Cornhole Championship  
to be held middle to late October.**

**Saturday, September 14** (registration 2pm) • **Bags Fly 3pm**

[harshboards@gmail.com](mailto:harshboards@gmail.com) • [www.keystonestatecornhole.com](http://www.keystonestatecornhole.com)

**Mail Entry To: Harsh Boards, 1183 Landis Rd., Ephrata, PA 17522 or Pay Day Of**

Team Captain: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_

Email: \_\_\_\_\_

Check One:

*Social*

*Comp.*

2nd Player: \_\_\_\_\_

Street Address: \_\_\_\_\_

City: \_\_\_\_\_

State: \_\_\_\_\_ Zip: \_\_\_\_\_

Phone Numbers: \_\_\_\_\_

Email: \_\_\_\_\_

*(Continued from page 45)*

Class 34 - Peaches - 5 Specimens

- A. Yellow                      B. White

Class 35 - Pears - 5 Specimens

- A. Bartlett                      B. Other

Class 36 - Plums - 5 Specimens (Any Variety)

Class 37 - Watermelon - 1 Specimen

- A. Largest Watermelon - Specify Weight on Entry Card  
B. Midget  
C. Oblong  
D. Round or Oval

**SECTION 3 - DISPLAYS**

Class 38 - Gourd Collection - 5 or more kinds attractively displayed

**Premium Money****1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

Class 39 - Home Garden - 10 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

**Premium Money****1st - \$10.00; 2nd - \$8.00; 3rd - \$6.00**

Class 40 - Market Basket - 5 or more kinds of vegetables, not less than 3 specimens of each kind, attractively displayed.

**Premium Money****1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

Class 41 - Vegetable Freaks - Participation Ribbon Only

Class 42 - Vegetable Worthy of Exhibition - Participation Ribbon Only

**DEPARTMENT 11****YOUTH EDIBLE NUTS****Under 19 Years of Age****Chairperson: Joanne Brubaker - (717) 336-1359**

All nuts must have been grown in the community surrounding the fair within the past year. Green hulls must be removed.

**Premium Money****1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

Class 1 - Nuts - 10 Specimens

- A. Black Walnuts  
B. English Walnuts  
C. Chestnuts  
D. Hickory Nuts,  
Shellbarks

**DEPARTMENT 11  
YOUTH CANNED GOODS****Under 19 Years of Age****Chairperson: Joyce Christy - (717) 336-5653****Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.****Where: Denver Rec Center, Denver Park****Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.**

1. Canned food will be judged on quality, general appearance and container.
2. Use standard Mason-type, clear quart/pint jars. No color jars.
3. Use two piece self-sealing lids, flat discs and metal screw bands. Screw bands must be removed for showing.
4. All food not in standard jars or not sealed with self-sealing lids will not be accepted and will be disqualified by the judges.
5. Date and year canned, also contents must appear on sealed lid with permanent marker.
6. Jars may be opened if there is a discrepancy between the judges.

**Premium Money****1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

Class Y1 - Canned Fruits

- |                                |   |
|--------------------------------|---|
| A. Apples                      | G. Peaches                              |
| B. Cherries, Dark With Pits    | H. Pears                                |
| C. Cherries, Red, Sour, Pitted | I. Plums                                |
| D. Cherries, Red With Pits     | J. Rhubarb                              |
| E. Cherries, White With Pits   | K. Other - Only One Entry<br>Per Person |
| F. Grapes                      |   |

**Premium Money****1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

Class Y2 - Best Display Of Canned Fruits, Three Jars Displayed Attractively.

**Premium Money****1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00**

Class Y3 - Canned Vegetables

- |                     |   |
|---------------------|---|
| A. Beans - Lima     | H. Peas                                 |
| B. Beans - Green    | I. Pumpkin                              |
| C. Beans - Yellow   | J. Sauerkraut                           |
| D. Beets            | K. Tomatoes                             |
| E. Cauliflower      | L. Vegetable Soup                       |
| F. Corn             | M. Other - Only One Entry<br>Per Person |
| G. Mixed Vegetables |   |

**Premium Money****1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

Class Y4 - Best Display Of Canned Vegetables, Three Jars Displayed Attractively.

**Premium Money****1st - \$4.00; 2nd - \$3.00; 3rd - \$3.00**

Class Y5 - Pickles and Relishes

- |                   |   |
|-------------------|---|
| A. Beans          | 3. Sour                                 |
| B. Beets          | 4. Sweet                                |
| C. Cauliflower    |   |
| D. Chow-Chow      |   |
| E. Cucumber       |   |
| 1. Bread & Butter |   |
| 2. Dill           |   |
| F. Peppers        |   |
| G. Relishes       |   |
| 1. Corn           | 3. Other - Only One Entry<br>Per Person |
| 2. Pepper         |   |
| H. Sauces         |   |
| 1. Apples         | 5. Quince                               |
| 2. Cantaloupes    | 6. Sauces - Tomato, Spaghetti,<br>Salsa |
| 3. Peaches        |   |
| 4. Pears          | 7. Other - Only One Entry Per Person    |

Class Y6 - Butters, Jams and Jellies. Use clear jars (not colored), 8 oz., 4" high, 2 piece lids.

- |                     |                                      |
|---------------------|--------------------------------------|
| A. Apple Butter     | H. Cherry Jelly                      |
| B. Blackberry Jam   | I. Currant Jelly                     |
| C. Cherry Jam       | J. Grape Jelly                       |
| D. Strawberry Jelly | K. Quince Jelly                      |
| E. Currant Jam      | L. Black Raspberry Jelly             |
| F. Apple Jelly      | M. Red Raspberry Jelly               |
| G. Blackberry Jelly | N. Other - Only One Entry Per Person |





## DEPARTMENT 12 HAY - GRAIN

**Chairperson: Lisa and Glenn Heinsey - (717) 471-0873**

**Received Monday, September 9 - 3:00 P.M.-8:00 P.M.**

**Where: Vegetable Tent, Denver Park**

**Removed Saturday, September 14 -**

**8:00 P.M. - 11:00 P.M.**

**(Stop at office for premiums)**

**SECTION 1 - Grain and Seed Crops**

**Premium Money**

**1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

### **RULES:**

1. Quart Ziploc bags are to be used to show in classes 3 to 6. After they are judged, grains become property of The Denver Fair.
2. The fair may refuse any entries that it believes are from previous years.

Class 1 - Corn - Six Ears

A. Hybrid

1. Field Corn - Yellow

2. Field Corn - White

B. Open Pollinated

1. Field Corn - Yellow

2. Field Corn - White

3. Field Corn - Red

4. Indian Corn

A. Long Ear    B. Short Ear

C. Popcorn

Class 2 - Corn - Three Stalks

A. Field    B. Silage

Class 3 - Oats - Spring

Class 4 - Wheat - Winter

Class 5 - Winter Barley

A. Penrad

C. Any Other

B. Wong

Class 6 - Miscellaneous

A. Any Other

B. Buckwheat

C. Red Clover Seed

D. Rye

E. Soybeans

F. Sunflower Seed - One Qt.

G. Timothy Seed

### **SECTION 2 - Hay**

**Premium Money**

**1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

**RULES:** Long hay only. An exhibit shall consist of a bale section at least eight inches thick or an equivalent amount if cut from hay in the mow.

Class 1 - Alfalfa or Alfalfa Grass

Mixed First Cutting. Not over 50% of grasses.

Class 2 - Alfalfa or Alfalfa Grass

Mixed Later Cuttings. Not over 50% of grasses.

Class 3 - Other Legumes or Legume Grass Mixture

Not over 50% of grasses.

Class 4 - Grass - First Cutting

Mixture of Timothy and/or Other Grasses, containing not more than 10% legumes.

Class 5 - Grass - Second Cutting

Mixture of Timothy and/or Other Grasses, containing not more than 10% legumes.

Class 6 - Mixed Hay

Any mixture not classified in the previous classes,

which contains 50% or more singly or in combination of Alfalfa, Timothy, Clover and Grasses.

Class 7 - Summer Annual Grasses

Sudan Grass, Sorghum, Sudan, Hybrids, Etc.

### **SECTION 3 - Silage**

**Premium Money**

**1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

**Rules:** Silage crop must be named. Please use 1 gallon plastic bags to display entries.

Class 1 - Perennial Crops

Direct cut, with or without preservatives.

Class 2 - Perennial Crops

Wilted or low moisture, with or without preservatives.

Class 3 - Annuals Other Than Corn

Direct cut, with or without preservatives.

Class 4 - Annuals Other Than Corn

Wilted or low moisture, with or without preservatives.

Class 5 - Corn Silage

### **SECTION 4 - Broom Corn**

**Premium Money**

**1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00**

Class 1 - Broom Corn - One Bundle

Class 2 - Brooms

Each exhibit to consist of two brooms made of broom corn grown within the counties of Lebanon, Lancaster or Berks.

A. Standard

B. Whisk



## DEPARTMENT 13 VEGETABLES

Ages 19 and Up

Chairperson: Joanne Brubaker - (717) 336-1359

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent, Denver Park

Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

- In selecting vegetables for exhibition, choose such specimens that would bring the highest market price. Do not select the largest, unless class requests it, select medium size specimens. Do not mix varieties.
- These factors are generally used by the vegetable judge:
  - Trueness to variety, type. Pick the specimens from one variety.
  - Uniformity in size, shape and color.
  - Pick out a perfect specimen, then select others as similar to it as possible. Never mix specimens or varying maturities.
  - Protect from dirt, disease, infection and mechanical damage. Select specimens that are perfect and show no blemishes of any kind.
  - Condition and maturity. Be sure exhibits are of high quality.
  - Potatoes should not be washed. Remove soil using a soft cloth or soft brush.
  - Tomatoes should have stems removed. Carrots, beets, etc., should have tops (leaves) removed leaving about 2" of stems.
- Read premium material carefully and follow all rules and regulations.  
If an entry calls for five specimens, exhibit that number, do not enter four or six. Your exhibit will be disqualified for having the wrong number of specimens other than that stipulated.
- All general rules of the Denver Fair must be followed (they are located in the front of the Denver Fair book) and the judge has the final decision in all exhibits. If a judge decides an entry is not worthy of a ribbon, no ribbon will be awarded.
- It is the exhibitor's responsibility to correctly identify the vegetable or fruit and enter them in the correct class. Any entry entered in the wrong class by the exhibitor will not be judged or reclassified.
- NO REGISTERING FOR OTHER PEOPLE.**
- All vegetables must be grown by amateurs. No commercial growers. (A commercial grower is one that grows on three or more acres and sold to supplement family income).

### Premium Money

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00

### SECTION 1

- Class 1 - Artichokes - 5 Specimens  
A. Jerusalem B. Wild
- Class 2 - Beans - Dry Shelled - 1 Pint In Jar  
A. Edible Soybeans C. Kidney  
B. Horticultural D. Lima
- Class 3 - Beans - Green Shelled - 1 Pint in Box  
A. Edible Soybeans C. Large Seeded Limas  
B. Horticultural D. Small Seeded Limas
- Class 4 - Beans - Lima - 12 Specimens  
A. Large Seeded B. Small Seeded
- Class 5 - Beans - Snap - 12 Specimens  
A. Green Flat Pods C. Round Green Pods  
B. Yellow Flat Pods D. Round Yellow Pods
- Class 6 - Beans - Snap Pole Types - 12 Specimens  
A. Flat Green Pods C. Round Yellow Pods  
B. Flat Yellow Pods D. Round Green Pods
- Class 7 - Beets - 5 Specimens, Topped  
A. Globe Shaped C. Long Lutz Types  
B. Half Long D. Mangels
- Class 8 - Broccoli - 1 Large Head
- Class 9 - Brussels Sprouts - 1 Pint
- Class 10 - Cabbage - 1 Head  
A. Chinese Types D. Red Types  
B. Domestic Round E. Single Largest Head  
C. Flat Types
- Class 11 - Carrots - 5 Roots, Topped  
A. Half Long - Pointed C. Long  
B. Half Long - Stump Rooted
- Class 12 - Cauliflower - 1 Head  
A. White Type B. Purple Type
- Class 13 - Celery - 1 Plant In Soil  
A. Green Types (Fordhook Pascal)  
B. Yellow Types (Fordhook Pascal)
- Class 14 - Corn - Sweet - 5 Ears, Husks On  
A. White Hybrids C. Other Types  
B. Yellow Hybrids
- Class 15 - Corn - Indian - 5 Ears, Husks On
- Class 16 - Corn - Popcorn - 5 Ears, Husks On  
A. Yellow C. Strawberry  
B. White D. Ornamental
- Class 17 - Cucumbers - 5 Specimens  
A. Pickling Under 3" C. Slicing, Over 5"  
B. Pickling 3" to 5" D. European or Burpless, Over 5"
- Class 18 - Eggplant - 2 Specimens  
A. Round B. Long
- Class 19 - Endive - 1 Plant in Soil  
A. Broad Leaf B. Green Curled
- Class 20 - Garlic - 1 Bulb
- Class 21 - Gourds - 5 Specimens  
A. Mixed  
1. Shellacked 2. Unshellacked  
B. One Variety  
1. Shellacked 2. Unshellacked
- Class 22 - Herbs - 1 Bunch In Water  
A. Dill E. Oregano  
B. Chives F. Rosemary  
C. Basil G. Lavender  
D. Sage H. Thyme
- Class 23 - Horseradish - 3 Roots 1" Min. Diameter
- Class 24 - Kale - 1 Plant In Soil
- Class 25 - Kohlrabi - 1 Plant in Soil
- Class 26 - Leeks - 5 Stalks
- Class 27 - Lettuce - 1 Plant in Soil  
A. Butter Head Types C. Leaf Types  
B. Crisp Head Types
- Class 28 - Mushrooms - 1 Pint  
A. Button B. Large
- Class 29 - Muskmelon (Cantaloupe) - 1 Specimen  
A. Large Types, 6" or More  
B. Small Types
- Class 30 - Okra - 5 Specimens
- Class 31 - Onion Bulbing - 4 Specimens  
A. Green Bunching
- Class 32 - Onion Sets - 1 Pint, Mature For Storage  
A. Multiplier C. White  
B. Red D. Yellow
- Class 33 - Onions - Bulbs - 5 Specimens, Mature for Storage  
A. Bottle E. White Flat  
B. Red Flat F. White Globe  
C. Red Globe G. Yellow Flat  
D. Sweet Spanish Type H. Yellow Globe
- Class 34 - Parsley - 2 Bunches in Water  
A. Curled Type B. Plain Type
- Class 35 - Parsnips - 5 Specimens, Tops Off
- Class 36 - Peppers, Hot - 5 Specimens  
A. Long Type C. Small Type  
B. Round Type
- Class 37 - Peppers, Pimento - 5 Specimens  
A. Green C. Yellow  
B. Red
- Class 38 - Peppers - Sweet, Bell or Bullnose Shape - 5 Specimens  
A. Green C. Yellow  
B. Red







**DEPARTMENT 15  
BAKED PRODUCTS**

**Ages 19 and Up**

**Chairperson: Lori Lorah-Sauder - (717) 984-0237**

**Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center, Denver Park**

**Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.**

**After judging, the Fair will display a portion of the products and the remaining portion will be auctioned Tuesday, September 10 at 6:00 P.M. on the stage.**

**SECTION 1**

- Articles having no competition will not receive a Premium unless worthy.
- Remaining product portions will be auctioned on the stage on Tuesday at 6:00 p.m. The Denver Fair Committee does not require or provide lists of ingredients in the baked goods; therefore, the Committee accepts no responsibility on the behalf of the buyers.
- Baked goods must be made from scratch. No commercial mixes.
- Items will be judged on appearance, flavor, consistency and texture; and category description.
- All items must be labeled at check-in, or prior, for a specific Class and Category below.
- No items requiring refrigeration will be accepted.
- All pans, plates, dishes are considered disposable and will not be returned.
- It is recommended to submit items on stiff plate and in plastic wrap or bag to retain freshness until judging.
- Entrants may be disqualified if item is categorized incorrectly, item is inedible or a class requirement is not met (i.e. quantity, size, etc.).

	<b>1st</b>	<b>2nd</b>	<b>3rd</b>
Class 1 - Quick Bread (in Ziploc bag)	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
A. Biscuits (8 pcs.)		D. Muffins (8 pcs.)	
B. Nut or Fruit (1 loaf)		E. Other (1 loaf or 8 pcs.)	
C. Vegetable (1 loaf)			
Class 2 - Yeast Bread (1 loaf) (in Ziploc bag)	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
A. Raisin		D. Wheat	
B. Rye		E. Other	
C. White			
Class 3 - Rolls - (8 Rolls) (in Ziploc bag)	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>
A. Cinnamon Rolls		D. Wheat Rolls	
B. Doughnuts		E. Other	
C. White Rolls			
Class 4 - Butter Cakes	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
A. Chocolate		D. Whoopie Pies (8 Pies)	
B. White/Yellow		E. Other (must be labeled)	
C. Cupcakes (8 Cupcakes)		F. PSACF Chocolate Cake	
Contest - see rules pg. 57	<b>\$25.00</b>	<b>\$15.00</b>	<b>\$10.00</b>
Class 5 - Egg Cakes	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
A. Chiffon		C. Angel	
B. Sponge		D. Other	
E. PA Incredible Angel Food Contest - see rules pg. 55	<b>\$25.00</b>	<b>\$15.00</b>	<b>\$10.00</b>
Class 6 - Pies	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
A. One Crust non-fruit		F. Two Crust Apple	
B. One Crust Apple		G. Two Crust Berry	
C. One Crust Berry		H. Two Crust Peach	
D. One Crust Peach		I. Two Crust Cherry	
E. One Crust Cherry		J. PSACF Blue Ribbon Apple	
Pie Contest - see rules pg. 55	<b>\$25.00</b>	<b>\$15.00</b>	<b>\$10.00</b>
Class 7 - Cookies - (8 Cookies) (in Ziploc bag)	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
A. Bar Cookies		E. Drop/Pressed	
B. Brownies		F. Other	
C. Chocolate Chip		G. Whoopie Cookie	
D. Rolled/Cut Out			
Class 8 - Decorated Cakes	<b>\$7.00</b>	<b>\$6.00</b>	<b>\$5.00</b>
Class 9 - Fruit Cake	<b>\$7.00</b>	<b>\$6.00</b>	<b>\$5.00</b>
Class 10 - Candy (1/2 lb. min.) (in Ziploc bag)	<b>\$6.00</b>	<b>\$5.00</b>	<b>\$4.00</b>
A. Chocolate Covered		D. Brittles	
B. Chocolate Fudge		E. Other	
C. Other Fudge			
Class 11 - Bread Machines (one loaf) (in Ziploc bag)			
A. All types	<b>\$5.00</b>	<b>\$4.00</b>	<b>\$3.00</b>

**DEPARTMENT 15**

**ANGEL FOOD CAKE CONTEST RULES**

- Open to any individual who is a Pennsylvania resident.
- Entrants may **NOT** have won 1st place in this Angel Food Cake contest at any other fair in 2019.
- Entry must be an Angel Food Cake made from "scratch."
- Pennsylvania produced & packed eggs** are requested to be used if at all possible. Please look for the PEQAP or PA Preferred logo or PA packaging dates on the carton.
- Refrigeration is NOT available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- The entire Cake entry must be submitted for judging on **cardboard**. (All pans, plates and dishes are considered to be disposable and will **not** be returned.)
- Recipe(s) listing the ingredients and the preparation instructions must be submitted with the entry (*printed on one side of 8 1/2"x11" size paper*). Entrant's name, address and phone number must be printed on the back of the page. (All recipes and cakes will become the property of the Fair or PA Farm Show and will **not** be returned.)
- Judging will be based on the following criteria:

Flavor (smell, taste, flavoring)	<b>30 points</b>
Inside Characteristics (texture & lightness)	<b>25 points</b>
Overall Appearance (surface, size, color)	<b>20 points</b>
Creativity	<b>15 points</b>
Topping, Icing or Decoration	<b>10 points</b>

**PRIZES: 1st = \$25 2nd = \$15 3rd = \$10**

*First Place Winner is eligible for the 2020 PA Farm Show competition.*

*Prizes for the PA State Angel Food Cake Winners:*

*1st = \$500, 2nd = \$250, 3rd = \$100*

**SPONSORS:**

*Pennsylvania's Egg Farmers and  
PA State Association of  
County Fairs*



**DEPARTMENT 15**

**BLUE RIBBON APPLE PIE CONTEST**



**Rules:**

- Open to any individual who is a Pennsylvania resident; only one entry per person.
- Entrants may **NOT** have won 1st place in this Blue Ribbon Apple Pie contest at any other fair in 2019.
- Entry to be a pie that must include at least 60% apples in the filling. It does not need to be a "traditional" two crusted apple pie and it can have a variety of fillings.
- The entire pie must be submitted for judging in a disposable pie pan. (All pans, plates and dishes are considered to be disposable and will **not** be returned.)
- The recipe for the pie and pie crust must be submitted with the entry. It should be submitted on one side of 8 1/2" by 11" paper. The recipe must list all the ingredients, quantities and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and pies will become the property of the Fair or PA Farm Show and will **not** be returned.)
- Refrigeration is **not** available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.
- Judging will be based on the following criteria:

Flavor	<b>30 points</b>
Filling: consistency, doneness, moistness & flavor	<b>25 points</b>
Crust: color, flavor, texture doneness	<b>20 points</b>
Overall Appearance	<b>15 points</b>
Creativity	<b>10 points</b>
<b>TOTAL</b>	<b>100 Points</b>

**NOTE:** Creativity is essential to a varied competition. Do not limit your contest to a "traditional" two-crust apple pie. We are looking for a variety of fillings in the pies; the pie must include at least 60% apples in the filling. The recipe for the pie and pie crust will also need to be submitted when entering at the Pennsylvania Farm Show. Each Fair must sign a Certification Form verifying the winning apple pie baker, and this person will be eligible to enter the state competition at the 2020 Farm Show.

**NOTE:** If an individual has already won 1st place at another fair in 2019 for this Blue Ribbon Apple Pie contest, that individual is now considered qualified through that Fair to compete at the 2020 PA Farm Show and is no longer eligible to enter this contest at any upcoming Fairs.

**PRIZES: 1st = \$25 2nd = \$15 3rd = \$10**

**Premiums for the 2020 PA FARM SHOW competition will be as follows:**

*1st = \$500, 2nd = \$250, 3rd = \$100, 4th = Ribbon, 5th = Ribbon*

*At the PA FARM SHOW level, this contest is jointly sponsored by:*

*The Pennsylvania State Association of County Fairs*





DEPARTMENT 15  
**HOMEMADE CHOCOLATE CAKE CONTEST**  
 and  
**PA PREFERRED™ JUNIOR BAKING CONTEST - COOKIES, BROWNIES & BARS**  
 Chairperson: Lori Lorah-Sauder - (717) 984-0237

**2019 HOMEMADE  
 CHOCOLATE CAKE CONTEST**

Sponsored By: PA State Association of County Fairs



**RULES**

1. Participant must be an individual amateur baker who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in this Homemade Chocolate Cake contest at any other fair in 2019.**
3. Entry must be a layered chocolate cake made from "scratch." Pre-made mixes are not acceptable ingredients.
4. Entry must be frosted and frosting must be made from "scratch."
5. Cake recipe must feature chocolate or cocoa as a main ingredient.
6. The entire cake entry must be submitted for judging on cardboard or other food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipes must be submitted with the entry, printed on one side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. Entrant's name, address and phone number must be printed on the back side of all the pages. (All recipes and cakes will become the property of the Fair or PA Farm Show and will not be returned.)
8. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

**9. Judging Criteria:**

Flavor <i>(aroma, taste, good balance of flavorings)</i>	30 points
Texture <i>(moist and tender crumb; not soggy or dry)</i>	25 points
Inside Characteristics <i>(even grain, evenly baked; free from air pockets)</i>	20 points
Outside Characteristics <i>(consistent shape/size/surface; overall appeal)</i>	15 points
Frosting <i>(taste, texture, even color)</i>	10 points
<b>TOTAL</b>	<b>100 points</b>

**PRIZES: 1st = \$25 2nd = \$20 3rd = \$15**

*First Place Winner is eligible for the  
 2020 PA Farm Show competition.*

*Premiums for the 2020 PA Farm Show competition*

*1st = \$500, 2nd = \$250, 3rd = \$100*

*Fourth Place - Rosette Ribbon*

*Fifth Place - Rosette Ribbon*

**2019 PA PREFERRED™  
 JUNIOR BAKING CONTEST  
 COOKIES, BROWNIES AND BARS**

The goal of the PA Preferred™ Junior Baking Contest is to encourage young people across the Commonwealth to participate in Pennsylvania's agricultural fairs by showcasing Pennsylvania grown and produced products in their contest entries.



*Made in PA. It makes a difference.*

**RULES**

1. Participant must be an individual amateur baker (ages 8 through 18) who is a Pennsylvania resident. One entry per person.
2. **Entrants may NOT have won 1st place in the PA Preferred™ Junior Baking Contest at any other fair in 2019.**
3. Entry must be a plate of six (6) individual sized portions of the baked entry item.
4. Entries must be made from scratch. Pre-made mixes are not acceptable ingredients.
5. At least two (2) PA Preferred™ ingredients must be used in the recipe. Some examples of qualifying ingredients are PA Preferred™ grains *such as oats or flour*, butter, milk, eggs, fruits and/or vegetables.
6. Entry must be submitted for judging on a food safe disposable setting. (All pans, plates and dishes are considered to be disposable and will not be returned.)
7. Recipe(s) must be submitted with the entry, printed on one side of 8 1/2" x 11" paper. Recipe must list all ingredients, quantities, and the preparation instructions. **The PA Preferred™ ingredients must be listed clearly in the ingredient list, specifying the ingredient and the company that made/grew them** (ex: PA Preferred Milk - Galliker's brand). Entrant's name, age, address and phone number must be printed on the back side of all the pages. (All recipes and cookies-brownies-bars will become the property of the Fair or PA Farm Show and will not be returned.)
8. A PA Preferred™ logo is not required because not all PA Preferred™ products carry the label. The name of the Preferred™ staff will assist in locating PA Preferred™ ingredients, as needed.
9. Refrigeration is not available at the Fair or PA Farm Show. Entries that require refrigeration after baking must indicate so in the recipe. Those entries will not be sold, auctioned or otherwise distributed for consumption after judging for food safety reasons.

**10. Judging Criteria:**

Flavor <i>(aroma, taste, good balance of flavorings)</i>	30 points
Texture <i>(appropriate for the type of cookie, brownie or bar)</i>	25 points
Inside Characteristics <i>(even grain, evenly baked; free from air pockets)</i>	20 points
Outside Characteristics <i>(uniform size, shape, appearance; overall appeal)</i>	15 points
Creativity	10 points
<b>TOTAL</b>	<b>100 points</b>

**PRIZES: 1st = \$20 2nd = \$15 3rd = \$10**

*First Place Winner is eligible for the 2020 PA Farm Show competition.*

*Premiums for the 2020 PA Farm Show competition*

*1st = \$500, 2nd = \$250, 3rd = \$100*

*Fourth Place - Rosette Ribbon Fifth Place - Rosette Ribbon*

**SPONSOR: PA Preferred™**



## DEPARTMENT 15

## CANNED OR DRIED GOODS

Ages 19 and Up Chairperson: Joyce Christy - (717) 336-5653  
Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

1. Canned food will be judged on quality, general appearance and container.
2. Use standard mason type clear quart/pint jars. No color jars. Please check category to make sure what size jar to use.
3. Use two piece self-sealing lids, flat discs and metal screw bands. Screw bands must be removed for showing.
4. **All food not in standard jars or not sealed with self-sealing lids will not be accepted and will be disqualified by the judges.**
5. **Date and year canned, also contents must appear on sealed lid with permanent marker.**
6. Jars may be opened if there is a discrepancy between the judges.
7. Address labels are acceptable to put on entry tag.

## SECTION 2 - Canned Products

## Premium Money

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Class 1 - Canned Fruits (1 qt. jar)

- |                              |                           |
|------------------------------|---------------------------|
| A. Apples                    | K. Peaches - Yellow       |
| B. Apple Sauce               | L. Peaches - White        |
| C. Apricots                  | M. Pears                  |
| D. Blackberries              | N. Plums                  |
| E. Blueberries/Huckleberries | O. Rhubarb                |
| F. Cherries - Dark w/Pits    | P. Raspberries - Black    |
| G. Cherries - Sour Pitted    | Q. Raspberries - Red      |
| H. Cherries - Red w/Pits     | R. Currants               |
| I. Cherries - White w/Pits   | S. Other - Only One Entry |
| J. Grapes                    | Per Person                |

## Premium Money

1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00

Class 2 - Best display of Canned Fruits, 3 - 1 qt. Jars  
(Must be 3 different kinds of fruits.) Arranged in a display.

## Premium Money

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Class 3 - Canned Vegetables (1 qt. jar except peas or corn, 1 pt. permissible.)

- |                   |                           |
|-------------------|---------------------------|
| A. Asparagus      | K. Mixed Vegetables       |
| B. Beans - Green  | L. Peas                   |
| C. Beans - Lima   | M. Pumpkin                |
| D. Beans - Yellow | N. Sauerkraut             |
| E. Beets          | O. Spinach                |
| F. Broccoli       | P. Succotash              |
| G. Carrots        | Q. Tomatoes               |
| H. Cauliflower    | R. Vegetable Soup         |
| I. Corn           | S. Other - Only One Entry |
| J. Endive         | Per Person                |

## Premium Money

1st - \$7.00; 2nd - \$6.00; 3rd - \$5.00

Class 4 - Best Display

- A. Canned Vegetables, 3 - 1 qt. Jars (Must be 3 different kinds of vegetables.) Arranged in a display.
- B. Vinegars, Vinaigrette, 3 Bottles (Arranged in display)

## Premium Money

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Class 5 - Pickles & Relishes (1 pt. or 1 qt. - Judged on size, uniformity, clearness, color & arrangement.)

- |                |                           |
|----------------|---------------------------|
| A. Beans       |                           |
| B. Beets       |                           |
| C. Cauliflower |                           |
| D. Chow-Chow   |                           |
| E. Cranberry   |                           |
| F. Pickles     |                           |
| 1. Bread       | 4. Sour                   |
| 2. Dill        | 5. Sweet                  |
| 3. Mustard     | 6. Other - Only One Entry |
|                | Per Person                |
| G. Onions      |                           |
| H. Peppers     |                           |
| I. Hot Peppers |                           |
| J. Relishes    |                           |
| 1. Pepper      | 3. Pickle                 |
| 2. Corn        | 4. Other - Only One Entry |
|                | Per Person                |
| K. Sauces      |                           |
| 1. Catsup      | 4. Spaghetti              |
| 2. Chili Sauce | 5. Salsa                  |
| 3. Tomato      | 6. Other - Only One Entry |
|                | Per Person                |

L. Spiced Fruit - 1 pt. or 1 qt.

- |                |                            |
|----------------|----------------------------|
| 1. Apples      | 6. Peaches                 |
| 2. Apricots    | 7. Pears                   |
| 3. Cantaloupes | 8. Quince                  |
| 4. Cherries    | 9. Watermelon              |
| 5. Crabapples  | 10. Other - Only One Entry |
|                | Per Person                 |

M. Dried Fruits and Vegetables - 1 pt. or 1 qt.

- |            |                           |
|------------|---------------------------|
| 1. Apples  | 4. Apricots               |
| 2. Corn    | 5. Pears                  |
| 3. Peaches | 6. Other - Only One Entry |
|            | Per Person                |

N. Juices (1 qt. jar)

- |          |                           |
|----------|---------------------------|
| 1. Apple | 3. Tomato                 |
| 2. Grape | 4. Other - Only One Entry |
|          | Per Person                |

## SECTION 4 - Jams &amp; Jellies

Use clear jars (not colored), 8 oz., 4" high, 2 piece lids.

## Premium Money

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Class 1 - Butters

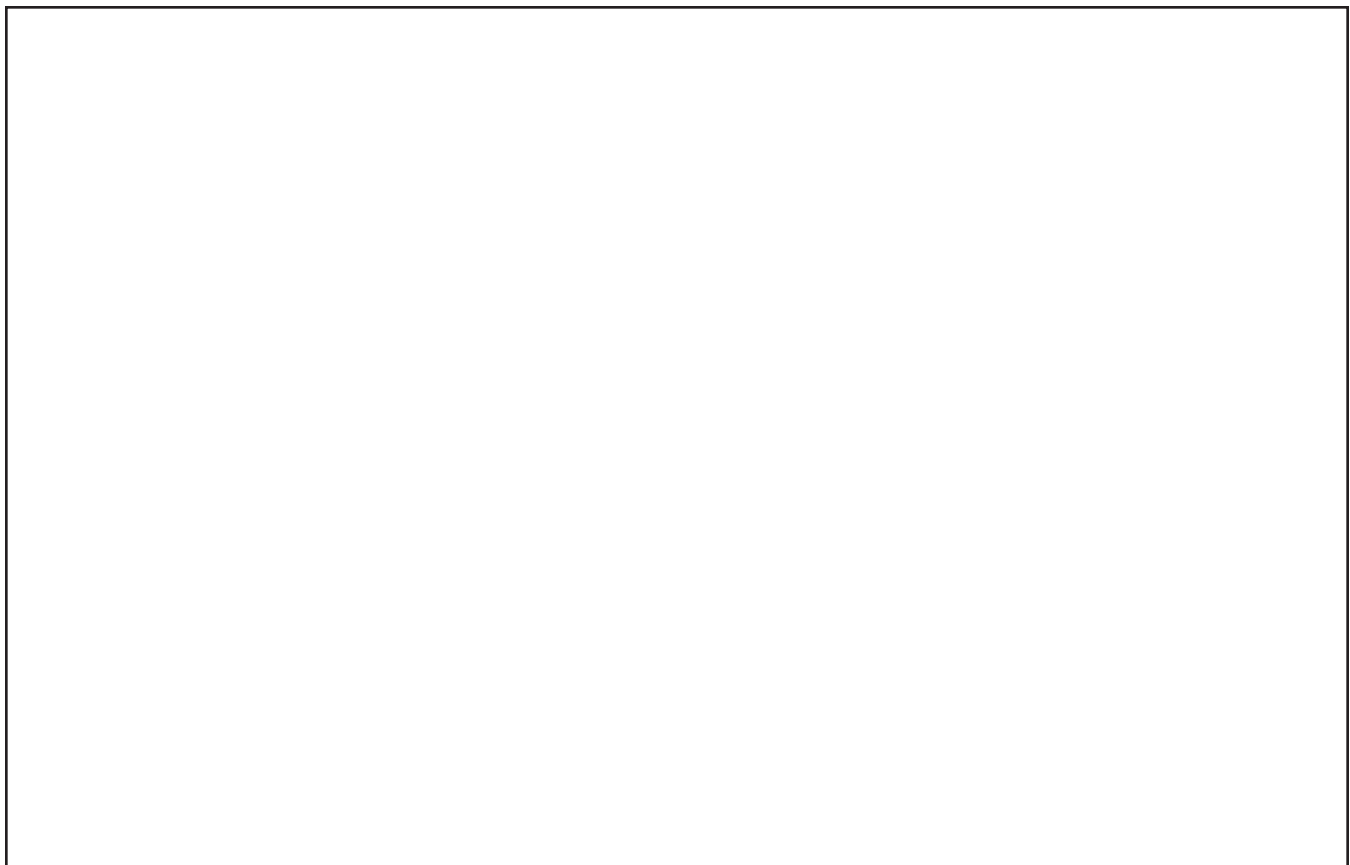
- |          |                           |
|----------|---------------------------|
| A. Apple | E. Plum                   |
| B. Grape | F. Quince                 |
| C. Peach | G. Apricot                |
| D. Pear  | H. Other - Only One Entry |
|          | Per Person                |

Class 2 - Jams

- |                      |                           |
|----------------------|---------------------------|
| A. Blackberry        | G. Raspberry - Red        |
| B. Cherry            | H. Strawberry             |
| C. Currant           | I. Blueberry              |
| D. Peach             | J. Apricot                |
| E. Plum              | K. Elderberry             |
| F. Raspberry - Black | L. Other - Only One Entry |
|                      | Per Person                |

Class 3 - Jellies

- |               |                           |
|---------------|---------------------------|
| A. Apple      | I. Plum                   |
| B. Blackberry | J. Quince                 |
| C. Cherry     | K. Raspberry - Black      |
| D. Crabapple  | L. Raspberry - Red        |
| E. Currant    | M. Strawberry             |
| F. Grape      | N. Elderberry             |
| G. Peach      | O. Blueberry              |
| H. Pear       | P. Other - Only One Entry |
|               | Per Person                |



## DEPARTMENT 17 and 11 FLORAL EXHIBITS

Chairpersons: Barb Curry and Jill Showalter - (717) 336-2389  
Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.  
Where: Vegetable Tent/Flower Tent, Denver Park  
Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

### RULES:

- Flowers should be uniform in height, color, and size for judging.
- Flowers should be prepared by soaking in deep pails of cold water several hours before the show.
- Tin cans and unsightly containers will not be allowed. Exhibitors must furnish their own vases or baskets. Pots may not exceed 10 inches.
- Remove excess foliage and buds.** No foliage in water.
- No artificial arrangements will be accepted.
- Wire stems may not be used. May use clear cellophane.
- The Denver Fair Committee will not be held responsible for any damage or loss. Maximum care of containers and accessories will be taken until they can be reclaimed by exhibitors at the close of the fair.
- Except in arrangement classes, all entries must be grown by exhibitor.
- No registering for other people. Youth entering must be present when registering.**
- It is the exhibitor's responsibility to correctly identify his/her plants or flowers & enter them in the correct classes. Any entry entered in the wrong class by the exhibitor will not be judged or reclassified at the time of judging.**
- No plants entered in previous years.
- Any entries with insects will be disqualified.

### Premium Money

Adult - Ages 19 and Up (DEPARTMENT 17)

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

Youth - Under 19 Years of Age (DEPARTMENT 11)

1st - \$4.00; 2nd - \$3.00; 3rd - \$2.00

ADULT BEST OF SHOW: Rosette

YOUTH BEST OF SHOW: Rosette

### SECTION 1

#### FLOWERING HOUSE PLANTS

- Class 1 - African Violets - Any Color or Bi-Color  
A. Single B. Double
- Class 2 - Wax Begonias - Fibrous, Rooted, In Bloom  
A. Single - Any Color B. Double - Any Color
- Class 3 - Begonias - Tuberous, Rooted, In Bloom  
A. Single or Semi-Double - Any Color  
B. Double - Any Color
- Class 4 - Flowering Geranium - Bedding or Common - Any Color
- Class 5 - House Plants  
A. Flowering B. Miscellaneous

### SECTION 2

#### FOLIAGE HOUSE PLANTS

### RULES:

- Hanging Baskets or Pots
  - Pots are not to exceed 10" in width.
- Class 1 - Begonias  
Class 2 - Geraniums  
Class 3 - Ivy  
Class 4 - Terrariums - In Glass Container No Bigger Than 10"  
Class 5 - Cacti (Including Aloe Plant and Succulents)  
A. One Pot B. Cacti Garden
- Class 6 - House Plants  
A. Foliage B. Miscellaneous

### SECTION 3

#### SPECIMEN FLOWERS - ANNUALS

RULES: Apply To Sections 3 and 4

- Exhibits in this division must be cut flowers grown by the exhibitor.
- Exhibits must conform to the number of blooms, spikes or stems specified in each class.**
- The uniformity of height, color or size is an important factor in evaluating entries.

- Class 1 - Ageratum - 5 Stems  
Class 2 - Aster - 5 Blooms  
Class 3 - Bells of Ireland - 5 Stems  
Class 4 - Calendula - 5 Blooms  
Class 5 - Celosia  
A. Crested - 1 Stem B. Plume - 5 Stems
- Class 6 - Cleoma (Spider Flower) - 5 Stems  
Class 7 - Cosmos - 5 Blooms  
Class 8 - Dahlias  
A. Cactus - 1 Bloom C. Pompon - 3 Blooms  
B. Decorative - 1 Bloom D. Single - 3 Blooms
- Class 9 - Gaillardia - 5 Blooms  
Class 10 - Gladiolus - 1 Spike  
A. Large Flowering B. Small Flowering
- Class 11 - Marigolds - 5 Blooms  
A. African - Lemon Colored C. French - Single  
B. African - Orange Colored D. French - Double  
\*\*\*African indicates large flowers.  
\*\*\*French indicates small flowers.
- Class 12 - Nasturtiums - 5 Blooms  
A. Single B. Double
- Class 13 - Pansy - 5 Blooms  
Class 14 - Petunias - 5 Blooms  
A. Single B. Double
- Class 15 - Rudbeckia (Gloriosa Daisy) - 5 Blooms  
Class 16 - Salvia - 5 Blooms  
A. Blue B. Red
- Class 17 - Scabiosa (Pin Cushion) - 5 Blooms  
Class 18 - Snapdragons - 5 Spikes  
A. Single - Standard C. Double  
B. Peloric or Bell Shaped with Flaring Tip
- Class 19 - Strawflowers - Mixed Colors - 5 Stems  
Class 20 - Sunflowers - Cut - 1 Stem  
A. Giant C. Miniature  
B. Teddy Bear
- Class 21 - Zinnias  
A. Giant - 3 Blooms C. Pompon - 6 Blooms  
B. Cactus - 3 Blooms D. Novelty - 6 Blooms
- Class 22 - Miscellaneous

### SECTION 4

#### SPECIMEN FLOWERS - PERENNIALS

See Rules In Section 3

- Class 1 - Ageratum - 5 Stems  
Class 2 - Chrysanthemums - 5 Stems  
A. Single or Daisy Mum C. Pom-Poms  
B. Decorative Mum D. Incurved
- Class 3 - Delphinium - 1 Spike  
Class 4 - Dianthus (Hardy Pinks) - 5 Blooms  
Class 5 - Roses  
A. Hybrid Tea - 1 Flower - Any Color  
B. Floribunda - 1 Stem  
C. Grandiflora - 1 Stem  
D. Miniature - 1 Stem
- Class 6 - Scabiosa - 5 Blooms  
Class 7 - Sedum - 1 Stem  
Class 8 - Miscellaneous

### SECTION 5

#### ARTISTIC ARRANGEMENTS

Adult (DEPARTMENT 17)

- Exhibitor may purchase cut flowers to assemble arrangements.
  - Amateurs only.
  - Same rules apply to youth.
- Class 1 - Arrangement in Pedestal Container  
Class 2 - Arrangement Featuring a Candle  
Class 3 - Arrangement Depicting a Holiday or Special Occasion  
Class 4 - Nosegays - Small Arrangements Not To Exceed 5" In Height  
Class 5 - Miniature - Small Arrangements Not To Exceed 3" In Height  
Class 6 - Corsage



**ARTISTIC ARRANGEMENTS****Youth (DEPARTMENT 11)**

- Class 1 - Arrangement in an Animal Container (Grades 1-3)  
 Class 2 - Arrangement in an Animal Container (Grades 4-6)  
 Class 3 - Arrangement of Flowers for Teacher's Desk  
 Class 4 - Arrangement of Flowers Typifying a Hobby or Sport  
 Class 5 - Arrangement in an Unusual Container  
 Class 6 - Arrangement Depicted by a Holiday or Special Occasion

**SECTION 6****LARGE POTTED, HANGING, OR PORCH CONTAINERS**

- Class 1 - Large Potted: Maximum Size 14"  
 Class 2 - Window Boxes: Maximum Size 30"  
 Class 3 - Porch Containers

# Denver Fair BINGO

**Tues.-Fri. "BONUS" Bingo**

2:00 p.m.-5:30 p.m.  
3 Cards for 25¢

**Tues.-Fri. REGULAR Bingo**

5:30 p.m. - ?  
2 Cards for 25¢

**Saturday ALL-DAY Bingo**

12:00 Noon - ?  
2 Cards for 25¢

*Thank you to our  
Bingo Tent Sponsor!*

**DEPARTMENT 21****HOMEMADE WINES****Age 21 and up**

**Chairperson: Peter Leach (717) 330-3261**

**Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.**

**Where: Denver Rec Center (Rear), Denver Park**

**Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.**

**RULES:**

1. Anyone exhibiting in this category must be 21 years or older.
2. Wine entered for competition in this department must be amateur wine, home produced under regulations of Part 540 of the Federal Regulations.
3. Only one entry (one bottle) is allowed for each class. For example one bottle in Class 1A and one bottle in Class 1B-1.
4. Wine may be drawn from any year's grapes. All bottles must be labeled with the year.
5. All wines must be in clear bottles with screw caps or protruding corks (corks not pushed in flush with the top of the bottle).

**Premium Money**

**1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00**

**Best Of Show - Rosette**

Class 1 - White Table Wines - Dry or Semi-Sweet,  
Less Than 3% Sugar

- A. Old Eastern Grape Varieties
- B. Hybrid Grape Varieties
  1. Seyval
  2. Vidal
  3. Any Other
- C. Vinifera Grape Varieties
- D. Blended
- E. Other Fruits

Class 2 - Red Table Wines - Dry or Semi-Sweet,  
Less Than 3% Sugar

- A. Old Eastern Grape Varieties
- B. Hybrid Grape Varieties
- C. Vinifera Grape Varieties
- D. Blended
- E. Other Fruits

Class 3 - Pink and Rose Wines - Dry or Semi-Sweet,  
Less Than 3% Sugar

- A. Grape
- B. Other Fruits

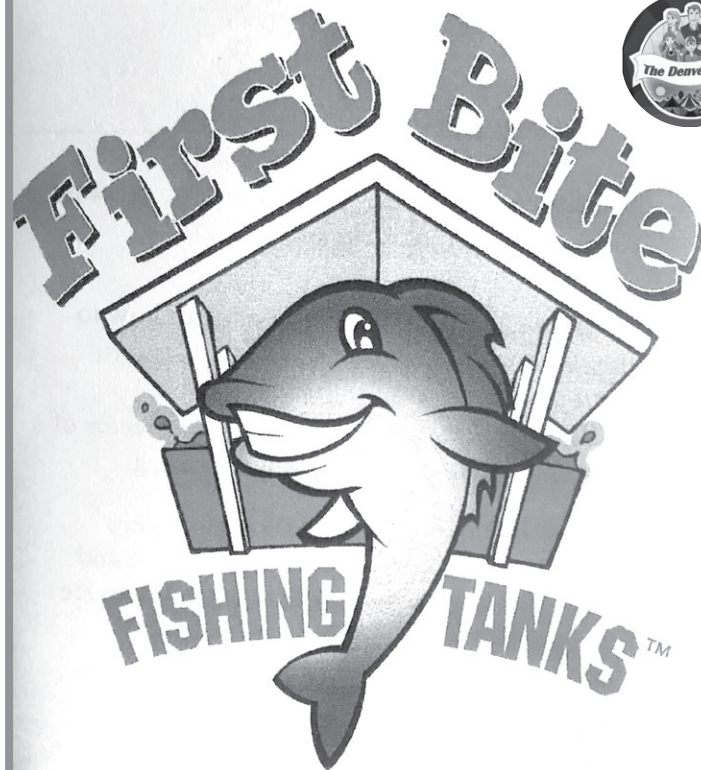
Class 4 - Sweet Wines - 3% Or More Sugar

- A. Grape, White
- B. Grape, Red
- C. Other Fruits
- D. Blossom or Honey
- E. Perfect Specimen

Class 5 - Sparkling Wines

- A. White
- B. Red
- C. Pink

Class 6 - Most Attractive Packaging - Standard Wine Bottle,  
Label Capsule, Etc.



Sponsored By:



**EDUCATIONAL & ENTERTAINING  
HANDS-ON FISHING  
CATCH & RELEASE**

## DENVER FAIR EXHIBIT REMOVAL TIME CHANGE!

The removal time for ALL Exhibits has  
been changed this year to:



**Saturday,  
September 14  
from 8:00 p.m.  
to 11:00 p.m.**

*Please make sure to remove all  
exhibit items during this  
time frame.*



## 2018 COMMERCIAL DISPLAYS

Prudential Financial - Sheldon Brubaker  
 Century Spouting  
 Ephrata National Bank  
 Vector Security  
 Mary Kay Products - Cheryl Auker  
 Avon Products - Lisa Frankfort  
 County Line Mechanical  
 Cocalico Plumbing & Heating  
 Stitches 'R Us  
 Scentsy Products - Lindsay Miller  
 East Cocalico Church of the Brethren  
 Ephrata Toastmasters - Club 3011  
 Art Pannebecker &  
 Brad Wolf Auctioneers, Inc.  
 Berkshire Hathaway Homesale Realty -  
 The Brad Wolf Team  
 Dengler Signs, Towers & Electric, Inc.  
 Damsel In Defense - Trudy Gauthier  
 Eagle Scout - Blake McGowen  
 Cocalico Creek Watershed/  
 Denver Shade Tree Commission  
 New Holland Auto Group  
 John Sauder Chevrolet  
 Cocalico Area Republican Committee  
 Cocalico Democrats  
 Paparazzi Jewelry - Cori Gauthier  
 Gideon Foundation  
 Renewal by Andersen  
 Choice Fitness  
 FilterShine Northeast  
 Bath Fitter / Kitchen Saver  
 Homespire Windows

*Please visit and support these organizations who support our fair and our community!*

**(All Commercial Exhibits are located on the Upper Fairgrounds)**

## DEPARTMENT 22 SUPER CANDY SCRAMBLE

Tuesday, September 10 - 7:00 P.M.

In Front of Fair Office

Pre-registration from 6:00 P.M. - 6:45 P.M.  
Chairpersons: Regina Hammer (717) 940-4112  
Sheri Lehman (717) 445-7339

### RULES:

1. Any child 7 years of age or under may participate.
2. Every participant must pre-register from 6:00 p.m.-6:45 p.m.
3. Every participant must be accompanied by a parent or guardian.
4. Participants may not begin before the official signal is given.
5. Parents/Guardians may not enter into the play area.
6. One door prize (\$25 gift certificate) will be awarded in each age group.
7. Every participant will be able to keep all candy that they collect.
8. Participants will be divided into the following classes:  
 Class A - Ages 3 and under  
 Class B - Ages 4 and 5  
 Class C - Ages 6 and 7
9. Other rules may apply.

Sponsored By:  
**ART PANNEBECKER  
 & BRAD WOLF**  
  
 AUCTIONEERS, INC.



*Shopping News Photo by Donald Reese*

## DEPARTMENT 22 FLOWER PATCH CONTEST

Chairperson: Elizabeth Carroll  
(717) 336-4072

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: In the Vegetable Tent  
Denver Memorial Park

Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

### RULES:

1. The flowers grown must be flowers provided by the Fair Committee.
2. The flowers must be grown in the child's garden.
3. The child must be the sole caretaker of the flowers.
4. Only children in grades 1 through 5 in the Fall of 2019 may compete in this contest. The children must reside in the Cocalico School District.
5. All flowers must be in a container. The container should not be covered or decorated. While the Fair takes every precaution to prevent theft, please do not use any container of value.

### Prizes Awarded

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; Grand Prize - Rosette

#### Class 1 - First Grade

- A. Smallest Flower - 1 bloom
- B. Largest Flower - 1 bloom
- C. Most Beautiful Color - 1 bloom
- D. Most Beautiful Bunch - 5 blooms

#### Class 2 - Second Grade

- A. Smallest Flower - 1 bloom
- B. Largest Flower - 1 bloom
- C. Most Beautiful Color - 1 bloom
- D. Most Beautiful Bunch - 5 blooms

#### Class 3 - Third Grade

- A. Smallest Flower - 1 bloom
- B. Largest Flower - 1 bloom
- C. Most Beautiful Color - 1 bloom
- D. Most Beautiful Bunch - 5 blooms

#### Class 4 - Fourth Grade

- A. Smallest Flower - 1 bloom
- B. Largest Flower - 1 bloom
- C. Most Beautiful Color - 1 bloom
- D. Most Beautiful Bunch - 5 blooms

#### Class 5 - Fifth Grade

- A. Smallest Flower - 1 bloom
- B. Largest Flower - 1 bloom
- C. Most Beautiful Color - 1 bloom
- D. Most Beautiful Bunch - 5 blooms



Shopping News Photo by Donald Reese

## DEPARTMENT 22

## FUN SAFETY ON THE FAIRGROUND POSTER CONTEST

Chairperson: Courtney Reed

Phone: (484) 332-5666

Received Monday, September 9, 3:00 P.M. - 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

The Pennsylvania Department of Agriculture will once again conduct a statewide poster contest at the agriculture fairs. Participating fairs will hold their own contest and submit one poster from each age group to the state level for additional judging and cash prizes.

### RULES:

1. Only one poster may be submitted per exhibitor, per age group. There will be three state competitions: ages 8-11, 12-14 and 15-18. Exhibitors must be in one of these age groups as of June 1st of the current fair season to qualify.
2. The poster size must be either 14x22 inches or 14 1/2x22 inches. Other sizes will not be accepted for judging at the state level.
3. This year's theme is "Inspiring PA's Agriculture Story." Contestants are asked to submit artwork that celebrates the ways in which the commonwealth's diverse agriculture industry has shaped our communities and contributed to Pennsylvania's standing as a worldwide leader in agriculture, food and lumber production. Exhibitors using other themes will be disqualified at the state level.
4. Only one poster per age group per fair may be forwarded for the state competition. The fair secretary or contest coordinator is responsible for submitting the poster and completing the entry form for each poster with each age group. **The poster and entry form can be given to the Fair Administrator at the PSACF fall zone meetings or mailed to: Fair Administrator, Department of Agriculture, 2301 North Cameron Street, Room 310, Harrisburg, PA 17110. The poster contest entry form can be obtained online at the Department's website: [www.agriculture.state.pa.us](http://www.agriculture.state.pa.us).**
5. Posters must be packaged flat. Posters rolled or folded will be ineligible for judging.
6. Posters must be received post marked by November 1, 2019.
7. Posters will be evaluated on use of the theme, visual appearance and creativity in relation to the exhibitor's age.
8. Premium checks (state contest) for: 1st place, \$100; 2nd place, \$75 and 3rd place, \$50. These checks will be presented by the Pennsylvania Department of Agriculture to the top 3 individuals. Winners will be notified in advance and invited to attend an awards presentation. They will also be required to provide their social security numbers for award disbursements.

### Premium Money

- A. 8-11, 1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00  
 B. 12-14, 1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00  
 C. 15-18, 1st - \$15.00; 2nd - \$10.00; 3rd - \$5.00

All posters will become the property of the Pennsylvania Department of Agriculture for possible future promotional activities for the Pennsylvania Farm Show & Pennsylvania State Association of County Fairs. Any duplication of posters from previous years will be disqualified. Posters will not be returned via mail. Contestants may arrange to have their entries returned following the PA Farm Show through their individual fairs; however, the posters must be picked up in person at the PSACF Convention or Spring Zone Meetings.

## DEPARTMENT 22

## 21st Annual Celebrity Hot Wings Eating Contest

Sponsored By: Wild Wings Pizza 'N' Things of Ephrata

21 YEAR SPONSOR

To Be Held On Saturday, September 14 at 2:00 P.M.

Rain or Shine

On The Stage In The Park



Only "preselected" contestants will compete. The winner will be determined by the amount of "Hot Wings" eaten after one round. Come and see if the 2018 winner John Clair will keep the title.

Any Questions, Call Lorraine Korber at (717) 368-0318.

Join Us and Support Your Local Stars at the 39th  
Anniversary of the Denver Fair

## DEPARTMENT 22

## THE 21ST ANNUAL PUMPKIN PATCH CONTEST

Chairperson: Elizabeth Carroll (717) 336-4072

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Vegetable Tent, Denver Park

Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

### Prizes Awarded

1st - \$5.00; 2nd - \$4.00; 3rd - \$3.00; Grand Prize - Rosette

A grand prize will be awarded in each of the following categories: Largest, Smallest, Most Decorative, and Most Perfect Specimen. The Pumpkin Patch Contest is open to any students attending first through fifth grades during the 2019-2020 school year. Pumpkins must be grown and decorated by the students. The pumpkins must be from the seeds received in spring of 2018 from the Denver Fair Committee. Largest and smallest pumpkins will be weighed when registered Monday, September 9, 2019. The committee reserves the right to reject any entry not meeting their approval.

### Class 1 - First Grade

- A. Largest Pumpkin  
 B. Smallest Pumpkin - Must be mature  
 C. Decorated Pumpkin  
 D. Perfect Specimen

### Class 2 - Second Grade

- A. Largest Pumpkin  
 B. Smallest Pumpkin - Must be mature  
 C. Decorated Pumpkin  
 D. Perfect Specimen

### Class 3 - Third Grade

- A. Largest Pumpkin  
 B. Smallest Pumpkin - Must be mature  
 C. Decorated Pumpkin  
 D. Perfect Specimen

### Class 4 - Fourth Grade

- A. Largest Pumpkin  
 B. Smallest Pumpkin - Must be mature  
 C. Decorated Pumpkin  
 D. Perfect Specimen

### Class 5 - Fifth Grade

- A. Largest Pumpkin  
 B. Smallest Pumpkin - Must be mature  
 C. Decorated Pumpkin  
 D. Perfect Specimen

## DEPARTMENT 22

## JELL-O EATING CONTEST

Saturday, September 14 - 4:00 P.M.

Chairperson: Donna Rineer - (717) 419-9767 &

1. There is no entry fee. **Pre-registration not required.**
2. Contestants will be judged in three age groups. Participation limited to 15 people per age group.
  - a) 12 years and under
  - b) 13 years to 18 years
  - c) 19 years and over.
3. Equal size containers will be used.
4. Utensils will be supplied by the Denver Fair Committee.
5. Contestants may not begin before the official signal is given. Failure to abide by this rule will result in automatic disqualification.
6. The containers may not be lifted from the table while eating.
7. The winner will be the one eating the most Jell-O in a two minute time period.
8. Other rules may apply.

First Place: \$50.00 Gift Card to Weaver Markets  
 Second Place: \$30.00 Gift Card to Weaver Markets  
 Third Place: \$20.00 Gift Card to Weaver Markets

DEPARTMENT 22

BABY PARADE

Sponsored By: Lorraine M. Korber Family & Friends

Saturday, September 14, 2019

Location: 8th & Walnut Streets

Judging will start at 10:00 A.M.

All participants must pre-register. (See #14 & #15 below.)

Chairperson: Lorraine Korber (717) 368-0318

RULES:

1. Judging: 50% work and effort – 25% theme and appearance – 25% costumes worn.
2. Any child 8 years old and under may compete.
3. Only one entry blank is required for a pair or group of children.
4. Only TWO PEOPLE may accompany the entrant during competition and judging.
5. All entries must check in at starting point, or they will not be allowed in line of parade.
6. The Committee reserves the right to reject any entry not meeting their approval.
7. All contestants in Walking Division must walk or be carried. (If a child is being pulled or pushed by another child or adult, they cannot enter the Walking Division).
8. Vehicles may be no larger than a garden tractor to pull floats.
9. Judging will take place for all divisions from 10:00 A.M.-10:45 A.M.
10. Each contestant is eligible for ONE PRIZE ONLY.
11. All entries must be ready for judging by 10:00 A.M. Any late entries will not be allowed to be judged.
12. For safety reasons, no live animals will be allowed.
13. Any premium checks not claimed during the fair will be forfeited. The Fair Committee will accept a self-addressed stamped envelope.
14. Submit entry blank before deadline Thursday, September 12, by 5:00 P.M. Mail to: Lorraine Korber, 3616 Reading Crest Avenue, Reading, PA 19605.
15. Telephone registrations accepted until Wednesday, September 11 until 12:00 Noon.

\*The Parade will form on 8th Street at the top of the baseball bleachers. The route of the Parade will be as follows: Walnut Street to N. 7th Street, left on N. 7th Street to Pine Street, left on Pine Street to N. 8th Street. The Parade will be held rain or shine.

DIVISIONS:

	1st*	2nd	3rd
A. Best Dressed/Impersonation - Walking	\$25.00	\$11.00	\$9.00
B. Best Decorated (Story, Theme, Etc.)- Wheels	\$50.00	\$15.00	\$13.00
C. Float (Story, Theme, Etc.)	\$75.00	\$25.00	\$20.00

BABY PARADE ENTRY BLANK

Child's Name: \_\_\_\_\_ Age: \_\_\_\_\_

Parent's Name: \_\_\_\_\_

Address: \_\_\_\_\_

Telephone: \_\_\_\_\_

Title of Entry: \_\_\_\_\_

Division Desired: Circle One A B C

## DEPARTMENT 22

### COLORING CONTEST

Chairperson: Lorraine Korber - (717) 368-0318

Sponsored By: Dairy Queen Of Ephrata

Received Monday, September 9, 3:00 P.M. - 8:00

P.M. Where: Denver Rec Center, Denver Park

Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

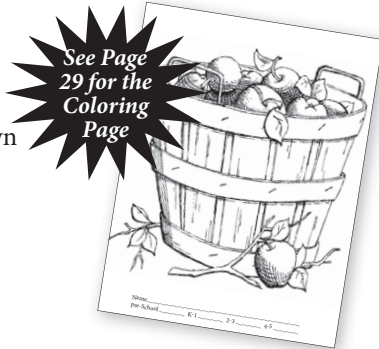
#### RULES:

1. The coloring contest is open to any child age 3 to grade 5.
2. Each participant must color the provided picture.
3. There will be four groups. See page 29 of this directory for age groups and coloring page.
4. Only one entry per child.
5. No discriminating marks may be left on the picture.
6. Entries will be judged on workmanship and creativity.
7. Please fill out name and age group on coloring page.
8. Other rules may apply.
9. Each participant will receive a coupon for an ice cream from Dairy Queen.

**Prizes: 1st Place Ribbon; 2nd Place Ribbon; 3rd Place Ribbon**

Extra coloring pages can be found after August 14th at the following locations:

Adamstown Library  
Ephrata National Bank,  
Denver Branch  
Fulton Bank, Adamstown  
Weaver Markets,  
Adamstown  
Anderson Pharmacy  
(Weaver's Location)  
Anderson Pharmacy,  
Main Street, Denver



**PLEASE NOTE: NO EXHIBITOR NUMBER IS REQUIRED FOR THIS CONTEST**

## DEPARTMENT 23

### APIARY PRODUCTS

Chairperson: Ralph Buckles - (717) 278-1143

Received Monday, September 9 - 3:00 P.M. to 8:00 P.M.

Where: Denver Rec Center, Denver Park

Removed Saturday, September 14 - 8:00 P.M. to 11:00 P.M.

1. Class 1 is to be judged on uniformity of color, bees, presence of queen, brood and honey, cleanliness and appearance of observation hive.
2. Comb honey to be judged on perfection in filling, capping uniformity, neatness, and cleanliness of section.
3. Extracted honey to be judged on:
  - A. Body
  - B. Flavor (subtract only for off flavors)
  - C. Clarity (freedom from granulation)
  - D. Cleanliness (freedom from dirt, lint, etc.)
  - E. General appearance for market
4. Beeswax to be judged on:
  - A. Cleanliness
  - B. Color and aroma
  - C. Uniformity of appearance
  - D. Freedom from cracks and shrinkage
5. Judges reserve the right to place all entries in the proper class.

### Premium Money

1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00

Class 1 - Bees, any race, one frame observation hive.

### Premium Money

1st - \$6.00; 2nd - \$5.00; 3rd - \$4.00

Class 2 - Honey

- A. Light Comb, 3 sections
  - B. Dark Comb, 3 sections
  - C. Extra White Extracted Honey - 3 one lb. jars
  - D. White Extracted Honey - 3 one lb. jars
  - E. Extra Light Amber Extracted Honey - 3 one lb. jars
  - F. Light Amber Extracted Honey - 3 one lb. jars
  - G. Amber Extracted Honey - 3 one lb. jars
  - H. Dark Amber Extracted Honey - 3 one lb. jars
  - I. Creamed Honey - 3 one lb. jars
  - J. Chunk Honey - to be judged on neatness and uniformity of cut, absence of watery capping, uncapped cells and pollen, cleanliness of product.
- Entries must be in cylindrically uniform, 1 pound glass jars.

Class 3 - Beeswax

- A. Single block not less than 1 lb.
- B. Commercial - Single block not less than 3 lb.
- C. Molded or design - not less than 1 lb. total

Class 4 - Baked Goods including Honey\*

- A. Honey - 1 lb. cake-loaf
- B. Honey Drop Cookies - 7 pieces per plate

\*Recipe must be included for judging.

## DEPARTMENT 24

### ANTIQUÉ FARM EQUIPMENT

Chairperson: Peter Leach - (717) 330-3261;

Received Monday, September 9 - 12:00 Noon - 8:00 P.M.

Removed Saturday, September 14 - After 2:00 P.M.

#### RULES:

1. Exhibits are to be authentic to be eligible for competition. No reproductions allowed.
2. Please pre-register for space allotment by contacting (717) 330-3251 by September 8.

**Premiums: 1st - \$20.00; 2nd - \$15.00; 3rd - \$10.00;**

**Best of Show - Rosette**

Class

1. Tillage-Plows-Cultivator
2. Planting-Equipment Used In Planting
3. Harvesting-Harvesters-Threshers
4. Processing Of Crops-Grinders-Presses
5. Wagons, Sleds, Carts
6. Steam Engines-Stationary, Portable
7. Gas Engines-Up To 1930
8. Gas Engines-1931-1960
9. Tractors & Power Units-Up To 1940
10. Tractors & Power Units-1941-1950
11. Tractors & Power Units-1951-1960
12. Tractors & Power Units-1961-1970
13. Walking Tractors
14. Miscellaneous Machines
15. Lawn Tractors (up to 1970)

**No Tent - Bring Own Cover**

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